

KEN WILBER'S FAMOUS TABLES

Revised from *Integral Psychology*¹

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¹ **Key.** CAPS followed by field brackets { } = STAGE COMPRISING SEVERAL ROWS + {Range of rows included in that stage}.

Bold followed by field brackets { } = Second set of ranges. Normal brackets [] = Editor additions or emendations.

Sources for each contributor and category = Works of Ken Wilber + page number. Page numbers: Non-italic=major text reference; *italic*=charts. Works: IP=*Integral Psychology*; ES=Eye of the Spirit; BHE=Brief History of Everything.

Table 1A: CORRELATIVE STRUCTURES – Fundamental Developmental Sequence (FDS) [return to top](#)

The basic structural element of Wilber’s Tables is the Fundamental Developmental Sequence (FDS) – a series of 38 Steps which trace increasing complexity, development, or evolution within a system. These Steps are in turn consolidated into a set of 12 Stages (and States). Steps are indicated by the numbers in the left-hand column; Stages and States are indicated by bands of color comprising several rows.

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	Ken Wilber (1950-)	Ken Wilber (1950-)						
TOPIC	Fundamental Developmental Sequence (definition of terms)	Wilber source						
POSITION/ROLE								
CONTRIBUTION/ SIGNIFICANCE								
PERTINENT WORKS/ STUDIES (date/s)								
WILBER SOURCE: Study Category	IP 197-217 left column							
FUNDAMENTAL DEVELOPMEN- TAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38	[Beyond con- sciousness/ Divine]	[Beyond consciousness]						
37	- <i>transition</i> -	[<i>Relinquishment of consciousness</i>]						
36	Non-dual: Late	Constant consciousness						
35	Non-dual: Middle	Spirit and World Process						
34	Non-dual: Early	Non-dual mysticism – union of form and form- less						
33	- <i>transition</i> -	<i>Merging of consciousness with Creator</i>						
32	Causal: Late	Cessation -- union with the source of all manifest realms						
31	Causal (formless): Early	Formless mysticism – awareness of the source of consciousness						



1A: Correlative Structures, Fundamental Developmental Sequence – page 2

Higher Development

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	Ken Wilber (1950-)	Ken Wilber (1950-)							
TOPIC	Fundamental Developmental Sequence (definition of terms)	Wilber source							
30 - transition -	<i>Emergent consciousness of the holy essence of the Creator</i>								
29 Subtle: Late	Union with creator of gross realm								
28 Subtle (archetype): Early	Deity mysticism – awareness of divine source of creation								
27 - transition -	<i>Departure from the material realm. Emergent consciousness of the Creator</i>								
26 Psychic: Late	Union with the world process								
25 Psychic (vision): Early	Nature mysticism – awareness of divine embodied in the material	IP 14							
24 - transition -	<i>Emergent consciousness of supernatural realm beyond the material</i>								
23 Vision/ logic: Late	Integrated perspectives: Holistic, unified, integral thinking								
22 Vision/logic:Middle	Interacting perspectives: Dialectical, comparative thinking								
21 Vision/ logic: Early	Multiple perspectives: Relative, pluralistic, contextual thinking	IP 22, 26-7, 105							
20 - transition -	<i>Emergence from mechanistic to fluid, multi-dimensional thinking</i>								
19 Formal: Late	Broad, complex abstract and logical thinking								
18 Formal: Early	Small, simple abstract and logical thinking	IP 26							
17 - transition -	<i>Emergence from myth and superstition to generalized, abstract logical thinking</i>								
16 Rule/role: Late	Large, complex social structures – elaborate rules and roles								
15 Rule/role: Early	Small, simple social structures – basic rules and roles	IP 44							
14 - transition -	<i>Emergence of god-centered social structures (rules and roles) and concrete, literal thinking</i>								
13 Concept	Capacity to derive abstract principles from related experiences								



<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)							
TOPIC	Fundamental Developmental Sequence (definition of terms)	Wilber source							
12	Endocept	Grasping or apprehending the internal, hidden characteristics of an object							
11	Symbol - transition -	Capacity to use signs, characters, objects to represent something else <i>Emergence of the individual identity</i>							
10	Image	Capacity to visualize or otherwise experience something not present							
9	Impulse/ emotion	Capacity to experience self-centered urges, drives, desires							
8	- transition -	<i>Emergence of capacity to respond</i>							
7	Exocept	Apprehending the external appearance of an object							
6	Perception	Capacity to receive information from environment through sense organs							
5	Sensation	Capacity to feel undifferentiated stimulation of sense organs <i>Emergence of life</i>							
4	Matter: Molecular, polymer	Atoms bonded into molecules							
3	Matter: Atomic	Discrete atoms							
2	Matter: Subatomic - transition -	Subatomic particles <i>[Creation event: Matter created from energy and/ or void]</i>							
1	[Before matter/ Void]	[Before creation: Before matter came into existence]							

Table 1B: CORRELATIVE STRUCTURES – Wilber [return to top](#)

These Studies are the ‘correlative structures’ – benchmarks or frames of reference – developed by Wilber to make comparisons with other Studies. Some Correlative Structures appear on the right side of certain Tables, separated from the subject Studies by a heavy vertical line.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-) (after Piaget)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)
TOPIC	Age of Emergence	Cognitive Stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	Moral Span	Moral Impulse
DEFINITION	Average age in years at which trait or capacity emerges	Stages through which thinking and reasoning capabilities develop	Centers of energy and identity in the physical, psychological, and spiritual body	Complete Transition Cycles, corresponding to each Stage of development	How the Self is experienced at different Stages of development	Framework through which one perceives, interprets, and interacts with the world	Degree of inclusiveness with which our ethical principles apply	Origins and motivations for our ethical standards
PERTINENT WORKS/ STUDIES (date/s)								
WILBER SOURCE: Study Category	IP 207	IP 18-27, 197-217 (benchmark)	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207	IP 115-18, 197	IP 115-18, 197
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]				[00. AFTER DEATH] {37-38}				
37 - transition -								
36 Non-dual: Late						Constant consciousness		
35 Non-dual: Middle						Spirit & World Process		
34 Non-dual: Early	[49+]		(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Non-dual mysticism: Union of form & formless Non -dual (siddha) {34-36}		
33 - transition -								
32 Causal: Late						Causal unity, cessation	Buddhic {32.5-36}: All manifest & unmanifest reality (self-liberation in primordial awareness)	Always/already {32.5-36} (sage/siddha)
31 Causal (formless): Early	[42-49]			9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}		

Higher Development



<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-) (after Piaget)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)
TOPIC	Age of Emergence	Cognitive Stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	Moral Span	Moral Impulse
30 - transition -			(Higher Chakras to cessation)		SPIRIT {29.5-36}			
29 Subtle: Late						Subtle realm unity, luminosity		
28 Subtle (archetype): Early	{35-42}			8. SUBTLE {27.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	Bodhisatvic {28-31}: All sentient beings (locus of Brahma-lokas)	Panentheistic {28-31}: All sentient beings in all realms (saintly)
27 - transition -			7. Sahasrara: Transcendental consciousness, light					
26 Psychic: Late								
25 Psychic (vision): Early	{28-35}		WISDOM (crown of head) {25-36}	7. PSYCHIC (soul) {24.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-36}		
24 - transition -			6. Psychic mind: vision (Ajna)			Developmentalism as World Process	Shamanic {23.5-27}: All earthly beings (locus of World Soul). POST-POST-CONVENTIONAL {23.5-beyond}	Panenhenic {23.5-27}: All earthly beings (yogic)
23 Vision/ logic: Late					SOUL {22.5-30}	Cross-paradigmatic, dialectical		
22 Vision/logic:Middle						Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:		
21 Vision/ logic: Early	{21-28} Open		VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories		
20 - transition -	19-21	POSTFORMAL {19.5-beyond}	5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}	Worldcentric{20-22.5}: All of Us -all humans (locus of rational universal pluralism) POST- CONVENTIONAL {20-22.5}	Universal-global {20-22.5}

Higher Development

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-) (after Piaget)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)
	TOPIC	Age of Emergence	Cognitive Stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	Moral Span	Moral Impulse
19	Formal: Late	15-19				CENTAUR {19-24}	Static systems/ contexts		
18	Formal: Early	13-14		EXPRESSION (throat) {18-20}	5. MATURE EGO (ra- tional reflexive) {17.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {18.5-24}		Rational-reflexive
17	- <i>transition</i> -	11-12	FORM-OP (formal operations) {16.5-19.5}	4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing		Conventional
16	Rule/role: Late	9-10				4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}	Sociocentric {16-19}; Us - family, group, tribe, nation (locus of mythic/ membership) CONVENTIONAL (16- 19)	
15	Rule/role: Early	7-8		LOVE (heart) {15-17}	4. ROLE SELF (perso- na) {14.5-16.5}	4a. Mythic (member- ship-Self) – early	Locus of magic power is deified Other		Mythic-membership
14	- <i>transition</i> -		CON-OP (Concrete operational) {13.5-16.5}				Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}		
13	Concept			3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods		Safety-power
12	Endoconcept	3-6		POWER (solar plexus) {12-14}	3. MENTAL SELF (self- concept) {11.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}		
11	Symbol - <i>transition</i> -		REP MIND (representational mind) {10.5-13.5}				Ego is locus of magic power		Hedonic
10	Image					2b. Magical (Image- body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}		Narcissism
9	Impulse/ emotion	1-3		2. Emotional-sexual SEXUALITY (genitals) {9-11}		2a. Typhonic (Pranic- body)	'Self-object'		Magical
8	- <i>transition</i> -		PHANTASMIC- EMOTIONAL {7.5-10.5}		2. EMOTIONAL SELF {8-10.5}		Subject-object fusions		Impulsive
7	Exoconcept					1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}		

Higher Development



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-) (after Piaget)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)
	TOPIC	Age of Emergence	Cognitive Stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	Moral Span	Moral Impulse
6	Perception								Self-only
5	Sensation					1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}		Symbolic
4	Matter: Molecular, polymer							Egocentric {3-15}: Me (locus of bodily-self) PRE-CONVENTIONAL {3-15}	Autistic
3	Matter: Atomic	0-1.5	SENSORI-MOTOR {2.5-7.5}	1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}			
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]				0. BEFORE CONCEP- TION {1-2}				

Table 1C: CORRELATIVE STRUCTURES -- Other Than Wilber [return to top](#)

These Studies are the ‘correlative structures’ – benchmarks or frames of reference – developed by investigators other than Wilber to make comparisons with other Studies in the Tables. Some Correlative Structures appear on the right side of certain Tables, separated from the subject Studies by a heavy vertical line.

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	Great Chain of Being (~1000 BC)	Clare Graves (1914-86) Don Beck (~1940-)	WILBER CORRELATIVE STRUCTURES					
			TOPIC	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
POSITION/ROLE		G: Union College psych prof. Originator of Level Theory of Personality. B: Foremost expositor and developer of Graves model.						
CONTRIBUTION/ SIGNIFICANCE	Classical/medieval conception of hierarchy of universe, from matter to God	G: Sophisticated cultural stage model, used to illustrate corporate- and government-world dynamics. B: Refined model into Spiral Dynamics						
PERTINENT WORKS/ STUDIES (date/s)	Lucretius, On the Nature of Things (~55 BC). <i>Lovejoy, The Great Chain of Being (1933)</i>	G: <i>Cowan, Never Ending Quest (2005)</i> B: <i>Spiral Dynamics (1996)</i> , w/Cowan						
WILBER SOURCE: Study Category	IP 67-69, 199, 200, 211	IP 41-2, 47-53, 204			IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207
IP 197-217 left column								
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38	[Beyond consciousness/ Divine]					[00. AFTER DEATH] {37-38}		
37	- transition -							
36	Non-dual: Late							Constant consciousness
35	Non-dual: Middle							Spirit & World Process





	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Great Chain of Being</u> (~1000 BC)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
				TOPIC	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
34	Non-dual: Early				(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33	- <i>transition</i> -							
32	Causal: Late							Causal unity, cessation
31	Causal (formless): Early					9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}
30	- <i>transition</i> -	SPIRIT {28.5-beyond}			(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29	Subtle: Late							Subtle realm unity, luminosity
28	Subtle (archetype): Early					8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27	- <i>transition</i> -				7. Sahasrara: Transcendental consciousness, light			
26	Psychic: Late							
25	Psychic (vision): Early		9. [next awakening] (coral)		WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24	- <i>transition</i> -				6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23	Vision/ logic: Late		8. Holistic organism/ global (turquoise)					Cross-paradigmatic, dialectical
22	Vision/logic: Middle	SOUL {20.5-31}						Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:
21	Vision/ logic: Early		7. Systematic process/ integrative (yellow)		VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories

Higher Development

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Great Chain of Being</u> (~1000 BC)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC		Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
20	- transition -		6. Social network/ Relativistic (green)				Pluralistic systems, dynamic Pluralistic relativism {20-21}
19	Formal: Late					CENTAUR {19-24}	Static systems/ contexts
18	Formal: Early		5. Strategic enterprise/ Individualistic-achiever (orange)	EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}
17	- transition -			4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing
16	Rule/role: Late					4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}
15	Rule/role: Early		4. Authority/ Absolutist-religious (blue)	LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
14	- transition -						
13	Concept			3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12	Endoconcept		3. Strong-man/ Power-gods (red)	POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -						Ego is locus of magic power
10	Image					2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9	Impulse/ emotion	MIND {7.5-23}	2. Tribe/ Magical-animistic (purple)	2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'
8	- transition -						Subject-object fusions
7	Exoconcept					1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception						
5	Sensation	BODY {3.5-11.5}	1. Survival band/ Instinctive (beige)			1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}

Higher Develop-



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Great Chain of Being</u> (~1000 BC)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
				TOPIC	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
4	Matter: Molecular, polymer							
3	Matter: Atomic	MATTER {3.5-5}			1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -							
1	[Before matter/ Void]					0. BEFORE CONCEPTION {1-2}		

Table 2A: SPECTRUM OF CONSCIOUSNESS – East and Ancient [return to top](#)

These Studies (from various Eastern and ancient perspectives) outline the Spectrum of Consciousness – the range of aliveness and awareness of all beings – as it extends from matter, to body, to psyche, to spirit. This Spectrum is the framework for all developmental Studies in the three internal Realms – psyche, body, and spirit.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Chakras</u> (TRADITIONAL & Wilber versions)	<u>Great Chain of Being</u>	<u>Vedanta</u> (~600 BC)	<u>Gautama Buddha</u> (~563-483 BC)	<u>Plotinus</u> (~205-270 AD)	<u>Kabbalah</u> (~900 AD).	<u>Aurobindo</u> (1872-1950)		
TOPIC			STATE/BODY, Sheaths	Vijnanas: Levels of Consciousness		Sephiroth	Levels of consciousness		
POSITION/ROLE			The principal branch of Hindu philosophy	Spiritual teacher from India and founder of Buddhism	The father of Neo-Platonism.		European-educated Indian nationalist, philosopher, & mystic		
CONTRIBUTION/ SIGNIFICANCE	Hindu concept of seven hierarchical body regions, through which body, mind, and spirit are vitalized	Classical/medieval conception of hierarchy of universe, from matter to God		Originator of Four Noble Truths and Noble 8-Fold Path. Vijnanas: A moment of conceptual consciousness, both awareness and its object	All material reality derives from The One.	K: System of Jewish esoteric knowledge S: Ten creative potentialities of esoteric mystical system of Judaism	Introduced evolution into Vedantic thought. Synthesized Great Nest with the differentiations of modernity. Influenced Wilber and Michael Murphy		
PERTINENT WORKS/ STUDIES (date/s)	<i>Judith: Eastern Mind, Western Body (1996)</i>	Lucretius, On the Nature of Things (~55 BC). <i>Lovejoy, The Great Chain of Being (1933)</i>	Upanishads		The Enneads (~253-270)	Sefer Yetzirah (~1700 BC). <i>Myss, Anatomy of the Spirit (1996)</i>	The Human Cycle (~1915), <i>Life Divine (1914-19)</i>		
WILBER SOURCE: Study Category	IP 16-17, 199	IP 67-69, 199, 200, 211	IP 12-13, 200	IP 16, 199	IP 16, 199	IP 16, 200	IP 83-85, 200		
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38	[Beyond consciousness/ Divine]								
37	- transition -								
36	Non-dual: Late						Satchitananda		
35	Non-dual: Middle								
34	Non-dual: Early	(Release of all Chakras in the Real)	6. Brahman/ Atman (Turiyatita) TURIYA/TURIYA {34-beyond}	Nondual: Consciousness as suchness	Absolute one	Ein sof	Supermind		
33	- transition -								



Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Chakras</u> (TRADITIONAL & Wilber versions)	<u>Great Chain of Being</u>	<u>Vedanta</u> (~600 BC)	<u>Gautama Buddha</u> (~563-483 BC)	<u>Plotinus</u> (~205-270 AD)	<u>Kabbalah</u> (~900 AD).	<u>Aurobindo</u> (1872-1950)		
	TOPIC			STATE/BODY, Sheaths	Vijnanas: Levels of Consciousness		Sephiroth	Levels of consciousness		
32	Causal: Late									
31	Causal (formless): Early						Keter ayn (<i>Keter</i>)	Overmind		
30	- transition -	(Higher Chakras to cessation)	SPIRIT {28.5-beyond}	5. Bliss mind (Ananda-mayakosha) DEEP SLEEP/ CAUSAL {30-33}		Nous				
29	Subtle: Late				8. Tainted alayavijnana (archetypal)					
28	Subtle (archetype): Early						Chokhmah, Binah (<i>Hokhmah, Binah</i>)	Intuitive mind		
27	- transition -	7. Sahasrara: Transcendental consciousness, light								
26	Psychic: Late									
25	Psychic (vision): Early	WISDOM (crown of head) {25-36}				World soul	Chesed, Gevura (<i>Hesed, Gevurah</i>)	Illumined mind		
24	- transition -	6. Psychic mind: vision (Ajna)		4. Higher mind (Vignana-mayakosha)	7. Manas (higher mind)					
23	Vision/ logic: Late									
22	Vision/logic: Middle		SOUL {20.5-31}							
21	Vision/ logic : Early	VISIONARY THOUGHT (brow, third eye) {21-24}				Creative reason		Higher mind (systems)		
20	- transition -	5. Verbal-rational mind					Tiferet (<i>Tiferet</i>)			
19	Formal: Late									
18	Formal : Early	EXPRESSION (throat) {18-20}			6. Manovignana (gross reflecting mind)	Logical faculty		Logical mind (reasoning)		
17	- transition -	4. Community-mind: love								
16	Rule/role: Late			3. Middle mind (Mano-mayakosha)						
15	Rule/role : Early	LOVE (heart) {15-17}						Concrete mind		

Higher Consciousness

	<u>CONTRIBUTOR/</u> <u>INVESTIGATOR</u> (birth/death dates)	<u>Chakras</u> (TRADITIONAL & Wilber versions)	<u>Great Chain of</u> <u>Being</u>	<u>Vedanta</u> (~600 BC)	<u>Gautama Buddha</u> (~563-483 BC)	<u>Plotinus</u> (~205-270 AD)	<u>Kabbalah</u> (~900 AD).	<u>Aurobindo</u> (1872-1950)		
	TOPIC			STATE/BODY, Sheaths	Vijnanas: Levels of Consciousness		Sephiroth	Levels of conscious- ness		
14	- transition -					Opinions	Netzach, Hod (<i>Nezah. Hod</i>)			
13	Concept	3. Intentional-mind: power				Concepts		Lower mind		
12	Endocept	POWER (solar plexus) {12-14}								
11	Symbol - transition -									
10	Image					Images				
9	Impulse/ emotion	2. Emotional-sexual SEXUALITY (genitals) {9-11}	MIND {7.5-23}	2. Emotional-sexual (Prana-mayakosha)		Pleasure/ pain	Yesod (<i>Yesod</i>)	Vital-emotional		
8	- transition -									
7	Exocept									
6	Perception				1-5. Five senses	Perception		Perception		
5	Sensation		BODY {3.5-11.5}	DREAMING/SUBTLE {5-29}		Sensation		Sensation		
4	Matter: Molecular, polymer									
3	Matter: Atomic	1. Material SURVIVAL (floor of pelvis) {3-8}	MATTER {3.5-5}			Matter	Malkhut (<i>Shekhinah</i>)	Physical		
2	Matter: Subatomic - transition -			1. Material (Anna- mayakosha) WAKING/GROSS {2.5- 4}						
1	[Before matter/ Void]									

Table 2B: SPECTRUM OF CONSCIOUSNESS – Westerners (incl. Eastern influence) [return to top](#)

These Studies (from various Western esoteric and academic perspectives) outline the Spectrum of Consciousness – the range of aliveness and awareness of all beings – as it extends from matter, to body, to psyche, to spirit. This Spectrum is the framework for all developmental Studies in the three internal Realms – psyche, body, and spirit.

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	<u>Helena Blavatsky</u> (1831-91) <u>Charles Leadbeater</u> (1854-1934)	<u>Rudolf Steiner</u> (1861-1925)	<u>John Mark Baldwin</u> (1861-1934)	<u>Huston Smith</u> (1919-)	<u>William Tiller</u> (~1930-)	<u>Stan Grof</u> (1931-)	<u>Adi Da Samraj</u> (Bubba Free John) (1939-)	<u>John Battista</u> (~1950-)	
TOPIC	Theosophy	Anthroposophy	Psychic Objects	Levels (planes)	[Levels of Con- sciousness]	[Levels of Con- sciousness]	Adidam [Levels of Consciousness]	Spectrum of Con- sciousness	
POSITION/ROLE	B: American spiritualist, psychic, and medium. Founder of Theosophical Society L: English clergyman and clairvoyant. Early disciple of Blavatsky. Discovered Krisnamurti.	Austrian polymath. Founder of Anthroposophy, Waldorf education, biodynamic farming, eurhythmy. Early proponent and critic of Theosophy.	Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.	Eminent comparative religion scholar at Harvard, Syracuse, UC Berkeley. Experimented with psychedelics with Leary & Alpert .	Stanford engineering prof, assoc editor for Holistic Medicine journal	Co-founder of transpersonal psych. Prof at CIIS. Esalen resident scholar.	Controversial American Hinduist religious guru. Founder of Adidam religious movement.	American psychiatrist and prominent researcher in transpersonal psychology.	
CONTRIBUTION/ SIGNIFICANCE	B: Universal brotherhood thru truths underlying all religions. L: Investigated human types based on auras and 'bodies'	Humans as sevenfold interpenetrated beings of body, soul, and spirit. History shaped by progressive development of human consciousness.	Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Great universal truths underlying all religions	Scientific basis for spiritual energies.	Pioneering research in altered states, using psychedelics for healing, growth, insight..	Originated 'way of the heart' to total wisdom thru Divine Incarnation.	[limited info]	
PERTINENT WORKS/ STUDIES (date/s)	B: Isis Unveiled (1877), Secret Doctrine (1888) L: <i>Man, Visible & Invisible</i> (1902)	Philosophy of Freedom (1894), Theosophy (1904)	Mental Development of Child & Race (1895)	World's Religions (1958), Forgotten Truth (1976)	Science & Human Transformation (1997)	Realms of Human Unconscious (1976). Beyond the Brain (1985). Holotropic Mind (1993), Cosmic Game (1998), Stormy Search for Self (1991)	Dawn Horse Testament (1991)	Transpersonal Psychiatry (1996), ed. w/ Scotton and Chinen	
WILBER SOURCE: Study Category	IP 200	IP 43, 204	IP 78-82, 199, 217	IP 110, 199	IP 200	IP 43, 199	IP 200	IP 199	
FUNDAMENTAL DEVELOPMEN- TAL SEQUENCE (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)								
38	[Beyond consciousness/ Divine]								
37	- transition -								



2B: Spectrum of Consciousness, Western – page 2

Higher Consciousness

	CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	Helena Blavatsky (1831-91) Charles Leadbeater (1854-1934)	Rudolf Steiner (1861-1925)	John Mark Baldwin (1861-1934)	Huston Smith (1919-)	William Tiller (~1930-)	Stan Grof (1931-)	Adi Da Samraj (Bubba Free John) (1939-)	John Battista (~1950-)	
	TOPIC	Theosophy	Anthroposophy	Psychic Objects	Levels (planes)	[Levels of Con- sciousness]	[Levels of Con- sciousness]	Adidam [Levels of Consciousness]	Spectrum of Con- sciousness	
36	Non-dual: Late							Bhava		
35	Non-dual: Middle						Ultimate	7. Sahaya		
34	Non-dual: Early								Absolute	
33	- <i>transition</i> -	Monad/ logos			Spirit (infinite)	Spirit		Nirvikalpa		
32	Causal: Late						Supracosmic void	Cessation		
31	Causal (formless): Early		Spirit-man				Universal mind	6. Formless		
30	- <i>transition</i> -	Atmic (universal mind)								
29	Subtle: Late						Deity, luminosity	Psychic/ subtle		
28	Subtle (archetype): Early		Spirit-life				Archetypal	5. Supramental	Unition	
27	- <i>transition</i> -	Buddhic (illuminated mind)			Soul (celestial)					
26	Psychic: Late					Spiritual mind (M3)	Extra-human identifica- tions			
25	Psychic (vision): Early		Spirit-self	Aesthetic			Astral-psychic	Opening		
24	- <i>transition</i> -							Psychic		
23	Vision/ logic: Late							4. Higher mind		
22	Vision/logic:Middle		Consciousness soul				Death-rebirth(cf. BPM)			
21	Vision/ logic: Early			Moral			Existential			
20	- <i>transition</i> -	Causal (higher mind)								
19	Formal: Late							Gross-mind	Self-aware	
18	Formal: Early		Rational soul	Judged thought		Intellectual mind (M2)		Will power		
17	- <i>transition</i> -			Content				3. Lower mind		
16	Rule/role: Late	Mental								
15	Rule/role: Early			Substantive					Cognition	
14	- <i>transition</i> -				Mind (intermediate)					
13	Concept			Play		Lower mind (M1)	COEX systems (con- densed experience)			

Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Helena Blavatsky</u> (1831-91) <u>Charles Leadbeater</u> (1854-1934)	<u>Rudolf Steiner</u> (1861-1925)	<u>John Mark Baldwin</u> (1861-1934)	<u>Huston Smith</u> (1919-)	<u>William Tiller</u> (~1930-)	<u>Stan Grof</u> (1931-)	<u>Adi Da Samraj</u> (Bubba Free John) (1939-)	<u>John Battista</u> (~1950-)	
	TOPIC	Theosophy	Anthroposophy	Psychic Objects	Levels (planes)	[Levels of Con- sciousness]	[Levels of Con- sciousness]	Adidam [Levels of Consciousness]	Spectrum of Con- sciousness	
12	Endocept		Sensation-soul				Freudian			
11	Symbol - transition -			Fancy			Psychodynamic/			
10	Image									
9	Impulse/ emotion	Astral (emotional)	Astral body (emotion)			Astral		2. Emotional body	Emotion	
8	- transition -						Aesthetic			
7	Exocept			Memory						
6	Perception		Etheric body						Perception	
5	Sensation	Etheric (fine physical)		Sense		Etheric	Somatic		Sensation	
4	Matter: Molecular, polymer				Body (terrestrial)		BPM: OCEANIC TO BIRTH {2-8.5}			
3	Matter: Atomic	Physical	Physical body			Physical		1. Physical body		
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 3: STAGES OF DEVELOPMENT – Life Passages [return to top](#)

These Studies (by academic and popular Western investigators) trace human development in the external Realm of Life Passages. Life Passages are the external phases of accomplishment or achievement that occur as we progress through the biologic life cycle. Life Passages is the one Table that uses as a benchmark (vertical axis) the actual Stages of biological development – rather than the psycho-spiritual Stages of the FDS.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>H & K Martin</u>	<u>H & K Martin</u>	<u>Jean Piaget</u> (1896-1980)	<u>Eric Erikson</u> (1902-94)	<u>Abraham Maslow</u> (1908-70)	<u>Daniel Levinson</u> (~1930-)	<u>Gail Sheehy</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Ken Wilber</u>
TOPIC	Age of Emergence (average years)	Stage/ Transition Characteristics	Cognitive Development [+Wilber additions]	Psychosocial Devel- opment	Hierarchy of Needs	Men’s Life Passages	Life Passages	Cross-cultural waves of develop- ment	Fundamental Deve- lopmental Sequence
POSITION/ROLE			Renowned Swiss devel- opmental psychologist	Famous Danish psy- chologist	Founder of humanistic & transpersonal psy- chology.	Influential Yale psych prof	Journalist and best- selling author. Reign- ing queen of Life Pas- sage studies	U Wisconsin sociologist	
CONTRIBUTION/ SIGNIFICANCE			Organized child cogni- tive development into series of stages.	Influential stage theory of human development	Described how Needs emerge hierarchically.	Groundbreaking re- search on life passag- es. Influenced Sheehy	Popularized stage model of adult life de- velopment	Classic study of cross- cultural human devel- opment	
PERTINENT WORKS/ STUDIES (date/s)			Growth of Logical Thinking (1958)	Childhood & Society (1950)	Toward a Psychology of Being (1968), Farther Reaches of Human Nature (1983)	Seasons of a Man’s Life (1978)	Passages (1976), New Passages (1995)	Lives Across Cultures (<1997) w/Kosmitski	
WILBER SOURCE: Study Category			IP 22-25, 201, 208, 197-217 benchmark	IP 39-40, 203	IP 84-85, 212	IP 227		IP 23, 213	Bardos: IP 17, ES 204-06. Clouds: IP 141-42, 264
	IP 227, footnote 3								
<u>STAGES/ TRANSITIONS</u> (Martin)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
30 Legacy	After-death	Genetic, cultural, psy- chological & material endowments passed to succeeding generations							[Beyond conscious- ness/ Divine]. Tibetan Bardos.
29 Death									- transition -
28 Senescence	95-100+	Diminished capacities				Late late adulthood (80+)	Celebratory 100’s Noble 90’s		Non-dual
27 Debility or illness						Infirmities & illness	Diminished capacities		- transition -

Increasing Age & Maturity

Increasing Age & Maturity

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>H & K Martin</u>	<u>H & K Martin</u>	<u>Jean Piaget</u> (1896-1980)	<u>Eric Erikson</u> (1902-94)	<u>Abraham Maslow</u> (1908-70)	<u>Daniel Levinson</u> (~1930-)	<u>Gail Sheehy</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Ken Wilber</u>
	TOPIC	Age of Emergence (average years)	Stage/ Transition Characteristics	Cognitive Development [+Wilber additions]	Psychosocial Devel- opment	Hierarchy of Needs	Men's Life Passages	Life Passages	Cross-cultural waves of develop- ment	Fundamental Deve- lopmental Sequence
26	Elderhood	75-95	Communicating expe- rience and wisdom to next generation		Immortality vs extinc- tion OLD AGE (75 yrs- death): {26-30}		Late adulthood (65-80)	Uninhibited 80's Sage 70's		Causal (formless)
25	Passing-the-baton						Late-adult transition (60-65)	Passage to Age of Integrity Late mid-life crisis: Mortality, meaning, menopause		- transition -
24	Maturity	55-75	Movement from suc- cess to significance		Integrity vs despair LATER ADULT (60- 75yrs): {23-25}		Middle adulthood (40- 65)	Flaming 50's SECOND ADULT- HOOD {22-30}		Subtle (archetype):
23	Mid-life passage						Mid-life transition (40- 45)	Passage to Age of Mastery Early mid-life crisis: Little Death of First Adulthood		- transition -
22	Middle Adulthood	35-55	Culmination of external life achievements		Generativity/ stagnation MID-ADULT (34-60): {21-22}	Self-transcendence		Flourishing 40's		Psychic (vision)
21	Making-the-grade							Age 35 inventory	POST-POST- CONVENTIONAL {21- beyond}	- transition -
20	Young adulthood	21-35	Striving for external life achievements	Postformal: Polyvalent logic - systems of sys- tems	Intimacy vs isolation EARLY ADULT (22-35 yrs): {20}	Self-actualization	Early adulthood (17-45)	Turbulent 30's FIRST ADULTHOOD {20-22} Tryout 20's	Integration of self & culture	Vision/ logic
19	Nudged from the nest	19-21		Early Polyvalent POSTFORMAL {19.5-beyond} Late FormOp;	Individual identity vs role confusion LATE ADOLESCENCE (18-22 yrs): {18-19}		Early adult transition (17-22)	PROVISIONAL ADULTHOOD {18-20} Passage to first adult- hood	Relativism	- transition -
18		15-19		FormOp 3					Self-critical POST- CONVENTION- AL {17.5-20}	Formal: Late

Increasing Age & Maturity

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>H & K Martin</u>	<u>H & K Martin</u>	<u>Jean Piaget</u> (1896-1980)	<u>Eric Erikson</u> (1902-94)	<u>Abraham Maslow</u> (1908-70)	<u>Daniel Levinson</u> (~1930-)	<u>Gail Sheehy</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Ken Wilber</u>
	TOPIC	Age of Emergence (average years)	Stage/ Transition Characteristics	Cognitive Development [+Wilber additions]	Psychosocial Devel- opment	Hierarchy of Needs	Men's Life Passages	Life Passages	Cross-cultural waves of develop- ment	Fundamental Deve- lopmental Sequence
17	Adolescence	13-14	Formation of independent identity	FormOp 2	Group identity vs alienation EARLY ADOLESCENCE (12-18 yrs): {16-17}	Self-esteem	Childhood & adolescence (0-22)	PROLONGED ADOLESCENCE {16-20}		Formal: Early
16	Coming-of-age	11-12		FormOp 1 FORM-OP (Formal operational) {16.5-19.5} ConOp3					Skill mastery	- transition -
15		9-10		ConOp 2					Rules, regulations	Rule/role: Late
14	Older childhood	6-8	Early schooling. First enrollment in society outside the home	ConOp 1 CON-OP (Concrete operational) {13.5-16.5}	Industry vs inferiority MID CHILD (6-12 yrs): {13-15}	Belongingness/ love			CONVENTIONAL {13.5-17.5}	Rule/role: Early
13	Entering school								Symbolic flowering	- transition -
12									Notational systems	Concept
11	Young childhood	3-6	First ventures toward independence	Preoperational: Intuitive- conceptual REP MIND (representational mind) {10.5-13.5}	Initiative vs guilt-anxiety EARLY CHILD (3-6 yrs): {10-12}	Safety/ security			Digital mapping	Endoconcept
10	Onset of Terrible 2s								Analog mapping	Symbol - transition -
9				Preoperational: Pre-conceptual					Event mapping PRECONVENTIONAL {9-13.5}	Image
8	Toddler	1.5-3	First efforts at self-initiative and self-support	PHANTASMIC-EMOTIONAL {7.5-10.5}	Autonomy vs shame-doubt YOUNGER (18mos-3yrs): {7-9}					Impulse/ emotion
7	Crawling/ walking					Beginning of safety				- transition -
6										Exoconcept

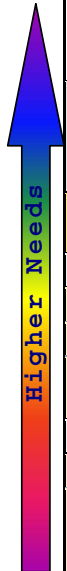
Increasing Age & Maturity

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>H & K Martin</u>	<u>H & K Martin</u>	<u>Jean Piaget</u> (1896-1980)	<u>Eric Erikson</u> (1902-94)	<u>Abraham Maslow</u> (1908-70)	<u>Daniel Levinson</u> (~1930-)	<u>Gail Sheehey</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Ken Wilber</u>
	TOPIC	Age of Emergence (average years)	Stage/ Transition Characteristics	Cognitive Development [+Wilber additions]	Psychosocial Devel- opment	Hierarchy of Needs	Men's Life Passages	Life Passages	Cross-cultural waves of develop- ment	Fundamental Deve- lopmental Sequence
5	Infancy	0-1.5	Total sustenance and bonding outside the womb							Perception
4	Birth						Early childhood transi- tion (0-3)			- transition -
3	Gestation	Pre-birth	Total sustenance and support within the womb	SENSORI-MOTOR {2.5-7.5}	Trust vs mistrust INFANCY (0-18mos): {3-6}					Sensation
2	Conception					Physiological				- transition -
1	Heritage	Pre-conception	The genetic and cultur- al endowments we inherit							[Before matter/ Void]. Trailing clouds of glory.

Table 4A: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Fundamental Needs [return to top](#)

These Studies (by academic investigators and Wilber) trace the development of basic human Needs in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. A Need is the psychological feature that arouses an organism to action toward a goal and provides the reason for the action -- giving purpose and direction to behavior.

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	Ken Wilber (1950-)	Abraham Maslow (1908-70)	WILBER CORRELATIVE STRUCTURES					
			TOPIC	Levels of Food	Needs	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
POSITION/ROLE		Founder of humanistic & transpersonal psychology.						
CONTRIBUTION/ SIGNIFICANCE	Hierarchy of relational exchange	Needs emerge hierarchically.						
PERTINENT WORKS/ STUDIES (date/s)	Integral Psychology (2000)	Toward a Psychology of Being (1968), Farther Reaches of Human Nature (1983)						
WILBER SOURCE: Study Category	IP 118, 252, 198, 212	IP 84-85, 212			IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207
	IP 82-3, 118, 252							
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]						[00. AFTER DEATH] {37-38}		
37 - transition -								
36 Non-dual: Late								Constant consciousness
35 Non-dual: Middle								Spirit & World Process
34 Non-dual: Early	Sahaja				(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33 - transition -								
32 Causal: Late	Godhead identity							Causal unity, cessation
31 Causal (formless): Early	SPIRITUAL EXCHANGE {31-36}					9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}





	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Abraham Maslow</u> (1908-70)	<u>WILBER CORRELATIVE STRUCTURES</u>				
	TOPIC	Levels of Food	Needs	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
30	- transition -							
29	Subtle: Late	God union					Subtle realm unity, luminosity	
28	Subtle (archetype): Early				8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	
27	- transition -	God communion						
26	Psychic: Late	Psychic vision						
25	Psychic (vision): Early	SOUL EXCHANGE {25-29}	Self-transcendence				Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}	
24	- transition -							
23	Vision/ logic: Late						Cross-paradigmatic, dialectical	
22	Vision/logic:Middle						Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:	
21	Vision/ logic: Early	Autonomous exchange	Self-actualization				Multiple contexts/ histories	
20	- transition -							
19	Formal: Late						Pluralistic systems, dynamic Pluralistic relativism {20-21}	
18	Formal: Early	Self-reflective exchange	Self-esteem				Static systems/ contexts Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	
17	- transition -							
16	Rule/role: Late	Membership discourse					Rationalization of mythic structures Mythic-rational {16-17}	



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Abraham Maslow</u> (1908-70)	<u>WILBER CORRELATIVE STRUCTURES</u>							
	TOPIC	Levels of Food	Needs	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews				
15	Rule/role: Early	MENTAL EXCHANGE {15-23}	Belongingness, care					LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other
14	- transition -										Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
13	Concept	Belongingness, care						3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12	Endocept		Safety/ security					POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -	Safety, power									Ego is locus of magic power
10	Image	Sex								2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9	Impulse/ emotion	EMOTIONAL EXCHANGE {9-13}						2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'
8	- transition -		Beginning of safety								Subject-object fusions
7	Exocept									1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception	Labor									
5	Sensation	Food								1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer	MATERIAL EXCHANGE {4-6}	Physiological								
3	Matter: Atomic							1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -										
1	[Before matter/ Void]								0. BEFORE CONCEPTION {1-2}		

Table 4B: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Sexuality [return to top](#)

These Studies (by academic investigators and Wilber) trace the development of Sexuality in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Sexuality refers to the expression of sexual sensation and related intimacy between human beings -- as well as the expression of identity as influenced by or based on sex.

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Fortune</u>	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Erotic relationships	Gender identity	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
POSITION/ROLE	[Can't identify]						
CONTRIBUTION/ SIGNIFICANCE							
PERTINENT WORKS/ STUDIES (date/s)							
WILBER SOURCE: Study Category	IP 212	IP 120-21, 198, 212		IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207
				IP 120-21, 229			
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)						
38	[Beyond consciousness/ Divine]					[00. AFTER DEATH] {37-38}	
37	- transition -						
36	Non-dual: Late						Constant consciousness
35	Non-dual: Middle						Spirit & World Process
34	Non-dual: Early			(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33	- transition -						
32	Causal: Late						Causal unity, cessation
31	Causal (formless): Early	Pure spirit	Beyond gender		9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}
30	- transition -			(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29	Subtle: Late						Subtle realm unity, luminosity

Higher Sexual Consciousness

Higher Sexual Conscious -

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Fortune</u>	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
	TOPIC	Erotic relationships	Gender identity	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
28	Subtle (archetype): Early					8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	
27	- <i>transition</i> -		Archetypal gender union (tantra)	7. Sahasrara: Transcendental consciousness, light				
26	Psychic: Late	Concrete spirit						
25	Psychic (vision): Early			WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}	
24	- <i>transition</i> -			6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process	
23	Vision/ logic: Late						Cross-paradigmatic, dialectical	
22	Vision/logic:Middle						Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:	
21	Vision/ logic: Early	Abstract mental	Gender androgyny (trans-differentiated)	VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories	
20	- <i>transition</i> -			5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}	
19	Formal: Late					CENTAUR {19-24}	Static systems/ contexts	
18	Formal: Early			EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	
17	- <i>transition</i> -			4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing	
16	Rule/role: Late		Gender consistency (norms)			4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}	
15	Rule/role: Early	Concrete mental	Gender conventionality	LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other	

Higher Sexual Conscious-

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Fortune</u>	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>					
	TOPIC	Erotic relationships	Gender identity	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews		
14	- transition -						Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}		
13	Concept					3. Intentional-mind: power	3b. Concept-Self Ego omnipotence transferred to gods		
12	Endoconcept					POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -							Ego is locus of magic power	
10	Image							2b. Magical (Image-body) Magical (typhonic) {10-11}	
9	Impulse/ emotion	Emotional	Differentiated: Basic gender identity			2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'
8	- transition -								Subject-object fusions
7	Exoconcept							1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception	Instinctual	Undifferentiated						
5	Sensation							1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer								
3	Matter: Atomic	Physical	Morphological: Gender givens			1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]						0. BEFORE CONCEPTION {1-2}		

Table 4C: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Affect and Emotions [return to top](#)

These Studies (by Wilber) trace the development of Affect and Emotions in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. An emotion is a mental disturbance that arises involuntarily – consisting of physiological arousal, behavioral expression, and conscious subjective feeling. Affect is the observable, external display of that emotion.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Affect	[Fulcrum transitions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
POSITION/ROLE								
CONTRIBUTION/ SIGNIFICANCE								
PERTINENT WORKS/ STUDIES (date/s)								
WILBER SOURCE: Study Category	IP 120, 198, 212	IP 93, 96-97	IP 93, 96-97	IP 92-98, 197	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207
	IP 92-98, 120							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]						[00. AFTER DEATH] {37-38}		
37 - transition -								
36 Non-dual: Late								Constant consciousness
35 Non-dual: Middle	One Taste 9 ⁰ EMOTIONS {35-beyond}							Spirit & World Process
34 Non-dual: Early					(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33 - transition -	Bodhisatvic compassion							
32 Causal: Late	Infinite freedom-release			Arhat's disease				Causal unity, cessation
31 Causal (formless): Early	8 ⁰ EMOTIONS {31-34}	Soul grows quiet, rests. Witness releases hold, dissolves.		Failed differentiation Causal		9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}



Higher Emotions

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Affect	[Fulcrum transi- tions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
30	- transition -	Saintly commitment				(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29	Subtle: Late	Love-bliss			Archetypal fragmenta- tion				Subtle realm unity, luminosity
28	Subtle (archetype): Early	Ananda, ecstasy [7 ^o EMOTIONS] {28-30}	Soul emerges perman- ently into csness. Intermediary between self & spirit		Failed integration Subtle		8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27	- transition -	Compassion				7. Sahasrara: Tran- scendental conscious- ness, light			
26	Psychic: Late	All-species love,			Yogic illness Pranic disorder				
25	Psychic (vision): Early	Awe, rapture [6 ^o EMOTIONS] {25-27}	Transpersonal domain comes into focus		Split-life goals Psychic inflation Psychic	WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24	- transition -					6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23	Vision/ logic: Late	World-centric altruism			Bad faith				Cross-paradigmatic, dialectical
22	Vision/logic:Middle	All-human love			Aborted self- actualiza- tion				Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24};
21	Vision/ logic: Early	Compassion, [5 ^o EMOTIONS] {21-24}	Shift to universal exis- tential principles: life/death, authenticity, self-actualization, glob- al awareness, body- mind integration		Inauthenticity Deadening Existential	VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (cen- taur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories
20	- transition -	Global justice, care				5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}
19	Formal: Late	Universal affect			Sublimation Anticipation			CENTAUR {19-24}	Static systems/ contexts

Higher Emotions

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Affect	[Fulcrum transitions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
18 Formal: Early	4 ⁰ EMOTIONS {18-20}	Self-reflexive ego emerges, shift from conformist to individualist	Identity crisis. Role confusion. Shift to self-derived universal principles	Suppression Ego	EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	
17 - transition -	Belongingness				4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing	
16 Rule/role: Late	Joy, depression, hate			Covert intentions			4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}	
15 Rule/role: Early	Love 3 ⁰ EMOTIONS{15-17}	Shift to roles and rules of society. Prescriptive morality. Often displayed in traits of mythic gods	Script pathology: False, misleading scripts, stories, myths	Duplicitous transaction Script	LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other	
14 - transition -	Wishing, liking, safety			Displacement				Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}	
13 Concept	Anxiety, anger			Reaction formation	3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods	
12 Endocept	2 ⁰ EMOTIONS {12-14}	Conceptual mind emerges, differentiates from emotional body	Differentiation: Fusion with emotional self. Integration: Repressions of emotional self (classic neurosis)	Isolation Repression Neurosis	POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}	
11 Symbol - transition -	Satisfaction							Ego is locus of magic power	
10 Image	Tension, fear, rage			Splitting			2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}	
9 Impulse/ emotion	1 ⁰ PROTO-EMOTIONS {9-11}	Identity switches from fusion with material body to identity with emotional-feeling body	Narcissism (others as extensions of self) Boundary disorders (invasion, disruption of boundaries)	Projection	2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'	
8 - transition -	Pleasure- pain			Self/object fusion Borderline psychosis				Subject-object fusions	
7 Exocept	Touch, temperature						1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}	



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Affect	[Fulcrum transi- tions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
6	Perception	PHYSIO-STATES {6-8}			Wish fulfillment				
5	Sensation	SENSATIONS			Hallucination Delusional projection			1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer	REACTIVITY	Differentiates body from environment	Can't tell where body ends, world begins. Can't tell fantasy from reality.	Distortion Psychosis	1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3- 7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
3	Matter: Atomic								
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]						0. BEFORE CONCEP- TION {1-2}		

Table 4D: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Self and Ego [return to top](#)

These Studies (mainly by academic investigators) trace the development of Self and Ego in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. The Ego is the conscious portion of the mind -- relating to control, planning, coping with reality, and social role. The Self is the core identity of the individual, from which the ego is derived.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Max Scheler</u> (1874-1928)	<u>Harry Stack Sullivan</u> (1892-1949)	<u>Eric Erikson</u> (1902-94)	<u>Clare Graves</u> (1914-86)	<u>Jane Loevinger</u> (1918-)	<u>John Broughton</u> (~1940-)	<u>Robert Kegan</u> (~1940-)	<u>Susan Cook-Greuter</u> (~1950-)	<u>Ken Wilber</u> <u>Correlative Structure</u>
TOPIC	Structural Hardware	Self-integration	Psychosocial Development	Ego Types	Ego Stages	Self-epistemology	Stages of Development	Perspective/ Self-Sense	Self-sense: GENERAL/ specific
POSITION/ROLE	German philosopher	American psychiatrist and developmental theorist	Influential Danish psychologist	Union College psych prof. Originator of Level Theory of Personality.	Harvard developmental psychologist	Developmental psychologist. Authority on John Mark Baldwin	Renowned Harvard development psychologist	Harvard psychologist. Followed Loevinger & Kegan	
CONTRIBUTION/ SIGNIFICANCE	Heart/love as essence of human existence	Psychiatry where cultural forces are largely responsible for mental illnesses. Personality traits reinforced by positive affirmation and security operations.	Influential stage theory of human development	Humans develop coping systems to deal with existential problems. Manifested at individual, societal, and species levels.	Internalization of social roles & maturing conscience. Measurable stages of development.		Influential stages model of psychological development.	Later stages of human development	
PERTINENT WORKS/ STUDIES (date/s)	On the Eternal in Man (1920)	Interpersonal Theory of Psychiatry (1953)	Childhood & Society (1950)	Lee, Graves – Levels of Human Existence (2002)	Ego Development (1976)	Critical Theories of Psychological Development (1987), Philosophy & Existence (1938)	Evolving Self (1982), In Over Our Heads (~1992)	Transcendence & Mature Thought in Adulthood (1994) w/Miller.	
WILBER SOURCE: Study Category	IP 204	IP 39, 203	IP 39-40, 203	IP 40-41, 47-53, 205	IP 35, 42, 203	IP 43, 203	IP 42-43, 205	IP 26, 42, 205	IP 117, 197
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]									
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									
34 Non-dual: Early									10. Non-dual
33 - transition -									
32 Causal: Late									

Increasing maturity



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Max Scheler</u> (1874-1928)	<u>Harry Stack Sullivan</u> (1892-1949)	<u>Eric Erikson</u> (1902-94)	<u>Clare Graves</u> (1914-86)	<u>Jane Loevinger</u> (1918-)	<u>John Broughton</u> (~1940-)	<u>Robert Kegan</u> (~1940-)	<u>Susan Cook-Greuter</u> (~1950-)	<u>Ken Wilber Correlative Structure</u>
	TOPIC	Structural Hardware	Self-integration	Psychosocial Development	Ego Types	Ego Stages	Self-epistemology	Stages of Development	Perspective/ Self-Sense	Self-sense: GENERAL/ specific
31	Causal (formless): Early									9. Witness (pure Self)
30	- transition -									SPIRIT {29.5-beyond}
29	Subtle: Late									
28	Subtle (archetype): Early									8. Subtle Self (Soul)
27	- transition -									
26	Psychic: Late									
25	Psychic (vision): Early			Immortality vs extinction OLD AGE (75 yrs-death): {25-beyond}					Cosmic: Ego-transcendence [8.] Cosmic {25-beyond}	7. Psychic Self
24	- transition -								Universal: Ego-transcendence [7.] Global {24}	SOUL {22.5-30}
23	Vision/ logic: Late			Integrity vs despair LATER ADULT (60-75yrs): {23-24}					6. Construct-witnessing: Self-transparent Sixth person {23}	
22	Vision/logic:Middle		7. Relativity- integration	Generativity/ stagnation MID-ADULT (34-60): {22}		Integrated	6. Mind & body experiences of integrated self	5. Post-formal-interindividual	5. Ego-witnessing: Self as construct Fifth person {22}	
21	Vision/ logic: Early		6. Self-consistency	Intimacy vs isolation EARLY ADULT (22-35 yrs): {21}	7. Systemic (integrated)	Autonomous			4b. Autonomous: Self as system	6. Centaur (existential, integrated Self)
20	- transition -	Creative-spiritual intelligence	5. Continuity			Individualistic	5. Inner observer differentiated from ego		4a. Individualistic: Relativity of self Fourth person {20-21} POST- CONVENTIONAL {20-beyond}	
19	Formal: Late			Individual identity vs role confusion LATE ADOLESCENCE (18-22 yrs): {19-20}	6. Relativistic/ individualistic	Conscientious	Cynical, mechanistic	4. Formal-institutional	3c. Conscientious: Many roles	CENTAUR {19-24}

Increasing maturity

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Max Scheler</u> (1874-1928)	<u>Harry Stack Sullivan</u> (1892-1949)	<u>Eric Erikson</u> (1902-94)	<u>Clare Graves</u> (1914-86)	<u>Jane Loevinger</u> (1918-)	<u>John Broughton</u> (~1940-)	<u>Robert Kegan</u> (~1940-)	<u>Susan Cook-Greuter</u> (~1950-)	<u>Ken Wilber Correlative Structure</u>
	TOPIC	Structural Hardware	Self-integration	Psychosocial Development	Ego Types	Ego Stages	Self-epistemology	Stages of Development	Perspective/ Self-Sense	Self-sense: GENERAL/ specific
18	Formal: Early		4. Early individuation	Group identity vs alienation EARLY ADOLESCENCE (12-18 yrs): {18-19}	5. Multiplistic	Conscientious-conformist	4. Dualist or positivist		3b. Goal-oriented: Historical self	5. Mature ego
17	- transition -						3. Persona vs inner self	3. Interpersonal	3a. Self-conscious: Introspection Third person {17-19}	4c. Mythic - late
16	Rule/role: Late		Rules-conformist			Conformist	Mind & body differentiated		2b. Conformist: Simple roles	4b. Mythic - middle EGO {16-20}
15	Rule/role: Early	Practical intelligence		Industry vs inferiority MID CHILD (6-12 yrs): {15-17}	4. Socio-centric		2. Naive subjectivism		2a. Rule-oriented: Early roles Second person {15-16} CONVENTIONAL {15-19}	4a. Mythic (membership-Self) – early
14	- transition -		Rules-'cons'			Self-protective	1. Big person mind, little person body	2. Imperial		
13	Concept		3. Power				0. Self inside, reality outside		1b. Self-protective: Basic dichotomies, concepts	3b. Concept-Self
12	Endoconcept	Associative memory		Initiative vs guilt-anxiety EARLY CHILD (3-6 yrs): {12-14}	3. Egocentric					3a. Name-Self PERSONA {12-17}
11	Symbol - transition -		2. Manipulative-demanding			Impulsive		1. Impulsive	1a. Impulsive: Rudimentary self-labelling First person {11-14}	
10	Image									2b. Magical (Image-body)
9	Impulse/ emotion			Autonomy vs shame-doubt YOUNGER (18mos-3yrs): {9-11}	2. Magical-animistic	Symbiotic			Symbiotic: Confused, confounded	2a. Typhonic (Pranic-body)
8	- transition -	Instinctual effects	1. Differentiation of self & nonself							
7	Exoconcept									1c. Axial body

Increasing maturity

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Max Scheler</u> (1874-1928)	<u>Harry Stack Sullivan</u> (1892-1949)	<u>Eric Erikson</u> (1902-94)	<u>Clare Graves</u> (1914-86)	<u>Jane Loevinger</u> (1918-)	<u>John Broughton</u> (~1940-)	<u>Robert Kegan</u> (~1940-)	<u>Susan Cook-Greuter</u> (~1950-)	<u>Ken Wilber Correlative Structure</u>
	TOPIC	Structural Hardware	Self-integration	Psychosocial Development	Ego Types	Ego Stages	Self-epistemology	Stages of Development	Perspective/ Self-Sense	Self-sense: GENERAL/ specific
6	Perception				1. Autistic	Autistic		0. Incorporative	Presocial: Autistic, undifferentiated No person {5-10}	
5	Sensation	Organismic survival		Trust vs mistrust INFANCY (0-18mos): {5-8}		Presocial			PRECONVENTIONAL {5-14}	1b. Uroboric BODY EGO {5.5-12}
4	Matter: Molecular, polymer									
3	Matter: Atomic									1a. Pleromatic MATERIAL SELF {2.5-6}
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 4E: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Leadership [return to top](#)

These Studies (mainly by organizational consultants) trace the development of Leadership in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Leadership is ability to influence, motivate, and enable others to contribute toward the effectiveness and success of the organizations with which they are affiliated.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Don Beck</u> (~1940-)	<u>William Torbert</u> (~1940-)	<u>Jenny Wade</u> (~1960-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
TOPIC	Spiral Dynamics	Levels of action inquiry	Evolution of Consciousness	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
POSITION/ROLE	Management consultant, integral educator	Boston College management prof, organizational consultant	Prof/director Inst Trans Psych, management consultant.					
CONTRIBUTION/ SIGNIFICANCE	Sophisticated cultural stage model derived from Clare Graves, used to illustrate government- & corporate-world dynamics	Applies developmental theory to business world	Integrative theory of consciousness development					
PERTINENT WORKS/ STUDIES (date/s)	Spiral Dynamics (1996) w/Cowan	Power of Balance (1991)	Changes of Mind (1996)					
WILBER SOURCE: Study Category	IP41-2, 47-53, 204	IP 206	IP 43, 203	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207	
	IP 47-53							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]					[00. AFTER DEATH] {37-38}			
37 - transition -								
36 Non-dual: Late							Constant consciousness	
35 Non-dual: Middle							Spirit & World Process	
34 Non-dual: Early				(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}	
33 - transition -			8. Unitary					
32 Causal: Late							Causal unity, cessation	

Higher Leadership

Higher Leadership Skills

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Don Beck</u> (~1940-)	<u>William Torbert</u> (~1940-)	<u>Jenny Wade</u> (~1960-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Spiral Dynamics	Levels of action inquiry	Evolution of Consciousness		Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
31 Causal (formless): Early						9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}
30 - transition -					(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29 Subtle: Late			7. Transcendent					Subtle realm unity, luminosity
28 Subtle (archetype): Early						8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27 - transition -					7. Sahasrara: Transcendental consciousness, light			
26 Psychic: Late								
25 Psychic (vision): Early	[transcendent awakening] 9. CORAL {24-beyond}				WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24 - transition -		TRANSCENDENTAL {24-beyond}			6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23 Vision/ logic: Late	Holistic organism/ global 8. TURQUOISE {22-24}							Cross-paradigmatic, dialectical
22 Vision/logic:Middle		7. Ironist	6. Authentic					Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:
21 Vision/ logic: Early	Systematic process/ integrative 7. YELLOW {21-22}	6. Existential			VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories
20 - transition -	Social network/ Relativistic 6. GREEN {20-21}				5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}
19 Formal: Late		5. Achiever	5. Achievement/ affiliative				CENTAUR {19-24}	Static systems/ contexts

Higher Leadership Skills

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Don Beck</u> (~1940-)	<u>William Torbert</u> (~1940-)	<u>Jenny Wade</u> (~1960-)		<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Spiral Dynamics	Levels of action inquiry	Evolution of Con-sciousness		Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
18	Formal: Early	Strategic enterprise/ Individualistic-achiever 5. ORANGE {17-19}	4. Technician			EXPRESSION (throat) {18-20}	5. MATURE EGO (ra- tional reflexive) {16.5- 20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}
17	- transition -		3. Diplomat			4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing
16	Rule/role: Late			4. Conformist				4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}
15	Rule/role: Early	Authority/ Absolutist- religious 4. BLUE {14-16}	2. Opportunist			LOVE (heart) {15-17}	4. ROLE SELF (perso- na) {13.5-16.5}	4a. Mythic (member- ship-Self) – early	Locus of magic power is deified Other
14	- transition -								Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
13	Concept			3. Egocentric		3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12	Endoconcept	Strong-man/ Power- gods 3. RED {11-14}				POWER (solar plexus) {12-14}	3. MENTAL SELF (self- concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -		1. Impulsive						Ego is locus of magic power
10	Image							2b. Magical (Image- body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9	Impulse/ emotion	Tribe/ Magical-animistic 2. PURPLE {8-10}		2. Naive		2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic- body)	'Self-object'
8	- transition -								Subject-object fusions
7	Exoconcept							1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception								
5	Sensation	Survival band/ Instinc- tive 1. BEIGE {5-7}		1. Reactive				1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}

Higher Leadership



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Don Beck</u> (~1940-)	<u>William Torbert</u> (~1940-)	<u>Jenny Wade</u> (~1960-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Spiral Dynamics	Levels of action inquiry	Evolution of Consciousness	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
4	Matter: Molecular, polymer			PRE-, PERI-, NEO-NATAL (possible transcendent) {3-11}				
3	Matter: Atomic				1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -							
1	[Before matter/ Void]					0. BEFORE CONCEPTION {1-2}		

Table 4F1: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Cognition, Classic Investigators [return to top](#)

These Studies (mainly by classic academic investigators from the early 1900’s) trace the development of Cognition in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Cognition is the faculty for processing information and applying knowledge. It is closely related to thinking, reasoning, learning, and intelligence.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Aurobindo</u> (1872-1950)	<u>Karl Jaspers</u> (1883-1969)	<u>Jean Piaget</u> (1896-1980)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Logical mode	Levels of mind	Existential-phenomenological reduction (meditative thinking)	Cognitive stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
POSITION/ROLE	Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.	European-educated Indian nationalist, philosopher, & mystic	German psychiatrist/ philosopher	Renowned Swiss developmental psychologist				
CONTRIBUTION/ SIGNIFICANCE	Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Introduced evolution into Vedantic thought. Synthesized Great Nest with the differentiations of modernity. Influenced Wilber and Michael Murphy	Diagnose psychiatric symptoms by their form, not content	Organized child cognitive development into series of stages.				
PERTINENT WORKS/ STUDIES (date/s)	Mental Development of Child & Race (1895)	The Human Cycle (-1915), Life Divine (1914-19)	Philosophy & Existence (1938)	Growth of Logical Thinking (1958)				
WILBER SOURCE: Study Category	IP 78-82, <u>199</u> , 217	83-4, <u>200</u> , 202	<i>IP204</i>	IP 22-25, <u>201</u> , <u>208</u> , <u>197-217 benchmark</u>	IP 16-17, <u>199</u>	IP 92-100,102-8, <u>197,205</u>	IP 117, <u>197</u>	IP 118-19, <u>198,207</u>
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38	[Beyond consciousness/ Divine]					[00. AFTER DEATH] {37-38}		
37	- transition -							
36	Non-dual: Late		Satchitenanda					Constant consciousness
35	Non-dual: Middle							Spirit & World Process
34	Non-dual: Early		Supermind		(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}

Higher Thinking



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Aurobindo</u> (1872-1950)	<u>Karl Jaspers</u> (1883-1969)	<u>Jean Piaget</u> (1896-1980)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Logical mode	Levels of mind	Existential-phenomenological reduction (meditative thinking)	Cognitive stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
33	- transition -								
32	Causal: Late								Causal unity, cessation
31	Causal (formless): Early		Overmind				9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}
30	- transition -					(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29	Subtle: Late								Subtle realm unity, luminosity
28	Subtle (archetype): Early		Intuitive mind				8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27	- transition -					7. Sahasrara: Transcendental consciousness, light			
26	Psychic: Late								
25	Psychic (vision): Early	Hyper-logical	Illumined mind			WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24	- transition -					6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23	Vision/ logic: Late								Cross-paradigmatic, dialectical
22	Vision/logic:Middle			4. True meditative					Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:
21	Vision/ logic : Early	Extra-logical	Higher mind (systems)	3. Temporal	PoLog [2]	VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories

Higher Thinking

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>John Mark Baldwin</u> (1861-1934)	<u>Aurobindo</u> (1872-1950)	<u>Karl Jaspers</u> (1883-1969)	<u>Jean Piaget</u> (1896-1980)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Logical mode	Levels of mind	Existential-phenomenological reduction (meditative thinking)	Cognitive stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
20 - transition -			2. Duality self	Early PoLog [1] POSTFORMAL: Poly-valent logic [PoLog]: systems of systems {20-beyond} Late FormOp [4]	5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}	
19 Formal: Late			1. Empirical	FormOp 3			CENTAUR {19-24}	Static systems/ contexts	
18 Formal: Early	Logical	Logical mind (reasoning)		FormOp 2	EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	
17 - transition -				FormOp 1 FORMAL OPERATIONAL (FormOp) {17-19}	4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing	
16 Rule/role: Late				ConOp 2			4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}	
15 Rule/role: Early		Concrete mind		ConOp 1 CONCRETE OPERATIONAL (ConOp) {15-16}	LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other	
14 - transition -								Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}	
13 Concept	Quasi-logical	Lower mind			3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods	
12 Endoconcept				[PreOp 2]: Intuitive-conceptual	POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}	
11 Symbol - transition -								Ego is locus of magic power	
10 Image				[PreOp 1]: Pre-conceptual PREOPERATIONAL [PreOp] {10-14}			2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}	

Higher Thinking

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Aurobindo</u> (1872-1950)	<u>Karl Jaspers</u> (1883-1969)	<u>Jean Piaget</u> (1896-1980)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Logical mode	Levels of mind	Existential-phenomenological reduction (meditative thinking)	Cognitive stages	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
9	Impulse/ emotion		Vital-emotional			2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic- body)	'Self-object'
8	- transition -								Subject-object fusions
7	Exocept							1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception				Sensorimotor				
5	Sensation	Pre-logical						1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer								
3	Matter: Atomic		Physical			1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3- 7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]						0. BEFORE CONCEP- TION {1-2}		

Table 4F2: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Cognition, Modern Investigators [return to top](#)

These Studies (mainly by modern academic investigators since the mid-1900's) trace the development of Cognition in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Cognition is faculty for processing information and applying knowledge. It is closely related to thinking, reasoning, learning, and intelligence.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Kurt Fischer</u> (~1940-)	<u>Juan Pascual-Leone</u> (~1940-)	<u>Michael Commons, Francis Richards</u> (~1950-)	<u>Marishi Mahesh Yogi (1917-) Charles Alexander</u> (~1950-)	<u>Gisela Labouvie-Vief</u> (~1960-)				<u>Ken Wilber Correlative Structure</u>
TOPIC	Cognitive stages	Cognitive stages	Cognitive stages	Levels of Mind	Cognitive stages				Cognitive stages
POSITION/ROLE	Influential developmental psychologist	Influential developmental psychologist	Developmental psychologists	M: Brought TM to West. Beatles. A: TM interpreter.	Wayne State prof & adult development psychologist				
CONTRIBUTION/ SIGNIFICANCE		Added hermeneutic, phenomenological, dialectic orientation to developmental studies	Harmonized research from several investigators	Transcendental Meditation (TM): Popular, widely-syndicated Vedic meditative technique A: Applied developmental psychology to the practice of TM,	Studies on how processing of emotions changes as we age				
PERTINENT WORKS/ STUDIES (date/s)	Human Development (1984)		w/Armon. Adult Development (1990), Beyond Formal Operations (1984)	M: Science of Being & Art of Living (1963). A: Higher Stages of Human Development (1990) w/Langer.	Psyche & Gender – Mind & Gender in the Life Course (1994)				
WILBER SOURCE: Study Category	IP 29, 201	IP 202, 204	IP 90, 201	IP 27, 29, 201, 211 (see Table 6A, Eastern Mystics)	IP 202				IP 18-27, 197-217 <i>cor-rel.</i>
	IP 19-27								
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]									
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									
34 Non-dual: Early				8. Brahman-Atman					
33 - transition -									



Higher Thinking

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Kurt Fischer</u> (~1940-)	<u>Juan Pascual-Leone</u> (~1940-)	<u>Michael Commons, Francis Richards</u> (~1950-)	<u>Marishi Mahesh Yogi (1917-) Charles Alexander</u> (~1950-)	<u>Gisela Labouvie- Vief</u> (~1960-)				<u>Ken Wilber Correlative Struc- ture</u>
	TOPIC	Cognitive stages	Cognitive stages	Cognitive stages	Levels of Mind	Cognitive stages				Cognitive stages
32	Causal: Late				7. Pure Self					
31	Causal (formless): Early				6. Root mind					
30	- transition -									
29	Subtle: Late									
28	Subtle (archetype): Early									
27	- transition -				5. Transcendental intui- tion					
26	Psychic: Late									
25	Psychic (vision): Early									
24	- transition -									
23	Vision/ logic: Late			6b. Cross-paradigmatic						
22	Vision/logic:Middle		Transcendental (rea- lized self)	6a. Paradigmatic						
21	Vision/ logic: Early	10. Systems of systems (24-26 yrs)	Dialectical (dialectical self)	5b. Meta-systematic						
20	- transition -	9. Systems (19-21 yrs)	Pre-dialectical (duality self)	5a. Systematic						POSTFORMAL {19.5-beyond}
19	Formal: Late		Late formal (existential self)		4. Abstract mind					
18	Formal: Early	8. Abstract mapping (11-15 yrs)	Formal	4b. Formal						
17	- transition -	7. Abstract set (10-12 yrs)	Early formal	4a. Abstract						FORM-OP (formal operations) {16.5-19.5}
16	Rule/role: Late		Late concrete	3b. Concrete opera- tions						
15	Rule/role: Early	6. Rep system (6-7.5 yrs)	[Concrete]	3a. Primary actions						
14	- transition -									CON-OP (Concrete operational) {13.5-16.5}



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Kurt Fischer</u> (~1940-)	<u>Juan Pascual-Leone</u> (~1940-)	<u>Michael Commons, Francis Richards</u> (~1950-)	<u>Marishi Mahesh Yogi (1917-) Charles Alexander</u> (~1950-)	<u>Gisela Labouvie- Vief</u> (~1960-)				<u>Ken Wilber Correlative Struc- ture</u>
	TOPIC	Cognitive stages	Cognitive stages	Cognitive stages	Levels of Mind	Cognitive stages				Cognitive stages
13	Concept	5. Rep mapping (4-5 yrs)			3. Representaional mind					
12	Endocept			2b. Preoperational actions						
11	Symbol - transition -	4. Single representa-tional [rep] set (20-24 mos)	Preoperational	2a. Nominal actions						REP MIND (representational mind) {10.5-13.5}
10	Image									
9	Impulse/ emotion	3. SM system (11-13 mos)			2. Prana: emotion-desire					
8	- transition -			1b. Sentential actions						PHANTASMIC- EMOTIONAL {7.5-10.5}
7	Exocept	2. SM mapping (7-8 mos)								
6	Perception		Sensorimotor	1a. Sensorimotor ac-tions	1. Sensorimotor					
5	Sensation	1. Sensorimotor [SM] set (3-4 mos)								
4	Matter: Molecular, polymer									
3	Matter: Atomic									SENSORI-MOTOR {2.5-7.5}
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 4G: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Art, Aesthetics, & Creativity [return to top](#)

These Studies (by academic investigators and psychologists) trace the development of Art, Aesthetics, and Creativity in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Art is the skill of expressing the beautiful through tangible media – such as writing, painting, and music. Aesthetics is the philosophical study of the nature of beauty, and of its expression in art. Creativity is the mental process of generating new entities, either of an artistic or conceptual nature – particularly if they contain an important element of beauty.

Higher Creative Consciousness

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Erich Neumann</u> (1905-60)		<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Aesthetic Stages	Mythological Stages	Psychological Stages	Art	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
POSITION/ROLE	Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.	Gifted Jungian psychologist and cultural theorist						
CONTRIBUTION/ SIGNIFICANCE	Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Mythology throughout history reveals development of human consciousness at both individual and cultural levels.						
PERTINENT WORKS/ STUDIES (date/s)	Thought & Things (1906), Mental Development of Child & Race (1895)	Origins & History of Consciousness (1954)						
WILBER SOURCE: Study Category	IP 78-82, 199, 217	IP 39, 204	IP 121-23, 254, 213, ES 106	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207	
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]						[00. AFTER DEATH] {37-38}		
37 - transition -								
36 Non-dual: Late								Constant consciousness
35 Non-dual: Middle								Spirit & World Process
34 Non-dual: Early			Zen landscape NON-DUAL {34-36}	(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual		Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}

Higher Creative Conscious-

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Erich Neumann</u> (1905-60)		<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Aesthetic Stages	Mythological Stages	Psychological Stag- es	Art	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
33	- transition -								
32	Causal: Late								Causal unity, cessation
31	Causal (formless): Early						9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}
30	- transition -					(Higher Chakras to cessation)		SPIRIT {29.5-beyond}	
29	Subtle: Late								Subtle realm unity, luminosity
28	Subtle (archetype): Early				Thangka, bhakti expressivist ARCHETYPAL {28-33}		8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27	- transition -					7. Sahasrara: Transcendental consciousness, light			
26	Psychic: Late				Psychic perceptual				
25	Psychic (vision): Early				Fantastic realist SYMBOLIST {25-27}	WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24	- transition -					6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23	Vision/ logic: Late								Cross-paradigmatic, dialectical
22	Vision/logic:Middle				Cubist, abstract APERSPECTIVAL {22-24}				Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24};
21	Vision/ logic : Early		Transformation	Ego/self integration		VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories
20	- transition -				Impressionistic	5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}
19	Formal: Late		Captive & treasure	Mature ego	Conceptual, formal			CENTAUR {19-24}	Static systems/ contexts

Higher Creative Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Erich Neumann</u> (1905-60)		<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Aesthetic Stages	Mythological Stages	Psychological Stages	Art	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
18	Formal: Early	Reflective			PERSPECTIVAL {18-21} Naturalistic, empirical- representational	EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}
17	- transition -		Slaying of Father	Differentiation of animus		4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing
16	Rule/role: Late							4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}
15	Rule/role: Early	Spontaneous	Slaying of Mother	Differentiation of anima	Concrete religious art, icons MYTHOLOGICAL-LITERAL {15-17}	LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other
14	- transition -		Birth of Hero	Emergence of ego					Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
13	Concept	Play	Dragon fight	Overcoming instincts		3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12	Endoconcept					POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -		Separation of the World Parents	Oedipus/ Electra: Consciousness - unconsciousness	Cave art, dream imagery, surrealist MAGICAL IMAGERY {11-14}				Ego is locus of magic power
10	Image			Body-self narcissism				2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9	Impulse/ emotion	None		Maternal incest	Feeling-expression EMOTIONAL-EXPRESSIVIST {9-10}	2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'
8	- transition -		Great Mother	Magic					Subject-object fusions
7	Exoconcept			Wish-fulfillment				1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception			Uroboric Mother					
5	Sensation		Uroboros	Alimentary uroboros	Initial aesthetic impact SENSORIMOTOR {5-8}			1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}

Higher Creative Conscious -

CONTRIBUTOR/ INVESTIGATOR (birth/death dates)		John Mark Baldwin (1861-1934)	Erich Neumann (1905-60)		Ken Wilber (1950-)	WILBER CORRELATIVE STRUCTURES			
TOPIC	Aesthetic Stages	Mythological Stages	Psychological Stages	Art	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
4 Matter: Molecular, polymer			Uroboric fusion						
3 Matter: Atomic		Pleroma	Pleromatic		1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}		
2 Matter: Subatomic - transition -									
1 [Before matter/ Void]						0. BEFORE CONCEPTION {1-2}			

Table 4H1: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Ethical/Moral Principles [return to top](#)

These Studies (mainly by academic investigators) trace the development of Principles approach to Ethics and Morals in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Ethics is the discipline of determining what is good or bad, right or wrong. Morals are the social standards derived from ethical inquiry. The Principles approach evaluates ethical systems based on how their principles are derived.

	<u>John Mark Baldwin</u> (1861-1934)	<u>Jean Piaget</u> (1896-1980) (w/ <u>Buel</u>)	<u>John Rawls</u> (1921-2002)	<u>Lawrence Kohlberg</u> (1927-87)	<u>Jurgen Habermas</u> (1929-)			<u>Howard Kirchenbaum</u> (~1940-) <u>Leland Howe</u>	<u>Patricia King</u> <u>Karen Kitchener</u> (~1950-)
TOPIC	Ethical Levels	Moral Stages	Moral Positions	Moral Judgment	Idea of the Good Life	Domain of Validity (inclusiveness)	Ethics	Moral Character	Critical Thinking
POSITION/ROLE	Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.	Renowned Swiss developmental psychologist	Harvard political philosopher	Influential Harvard psychologist	Neo-Marxist German philosopher			Educational psychologist	Educational psychologist
CONTRIBUTION/SIGNIFICANCE	Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Organized child cognitive development into series of stages.	Justice as fairness: How & when citizens obliged to obey laws	Applied Piaget to moral development	Comprehensive developmental model that omits the higher spiritual levels			Applies values analysis to schoolroom setting	Promotes critical thinking for high school and college students
PERTINENT WORKS/ STUDIES (date/s)	Mental Development of Child & Race (1895)	Growth of Logical Thinking (1958), Psychology of the Child (1962)	Theory of Justice (1971)	Stages of Ethical Development (1991)	Structural Transformation of Public Sphere (1989)			Values Clarification (1995)	Developing Reflective Judgment (1994)
WILBER SOURCE: Study Category	IP 78-82, 199, 217	IP 22-25, 201, 208, 197-217 correl	IP 45, 208	IP 45-47, 206	IP 82-3, 214, 216			IP 45, 208	IP 45, 206
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38	[Beyond consciousness/ Divine]								
37	- transition -								
36	Non-dual: Late								
35	Non-dual: Middle								
34	Non-dual: Early								
33	- transition -								

Higher Principles

Higher Principles

		<u>John Mark Baldwin</u> (1861-1934)	<u>Jean Piaget</u> (1896-1980) (w/ <u>Buel</u>)	<u>John Rawls</u> (1921-2002)	<u>Lawrence Kohlberg</u> (1927-87)	<u>Jurgen Habermas</u> (1929-)			<u>Howard Kirchenbaum</u> (~1940-) <u>Leland Howe</u>	<u>Patricia King</u> <u>Karen Kitchener</u> (~1950-)
	TOPIC	Ethical Levels	Moral Stages	Moral Positions	Moral Judgment	Idea of the Good Life	Domain of Validity (inclusive-ness)	Ethics	Moral Character	Critical Thinking
32	Causal: Late									
31	Causal (formless): Early									
30	- <i>transition</i> -									
29	Subtle: Late									
28	Subtle (archetype): Early									
27	- <i>transition</i> -									
26	Psychic: Late									
25	Psychic (vision): Early				7. Universal spiritual					
24	- <i>transition</i> -				POST- POSTCON- VENTIONAL {23.5- beyond}					
23	Vision/ logic: Late	Synnomic								
22	Vision/logic:Middle	Ideal			6. Universal ethical	7. Political freedom	All humans as world citizens	Universal ethics of speech		
21	Vision/ logic: Early	Ethical				6. Moral freedom	All humans as private persons	Formalistic ethics	Values-oriented	7. Synthesis
20	- <i>transition</i> -		(Autonomy)	Morality of principles	5. Prior rights/ social contract	Legal freedom				6. Early synthesis
19	Formal: Late		Autonomy		4/5. Transition POST- CONVEN- TIONAL{18.5-23.5}	5. Civil liberties	All legal associates	Rational natural law		Contextualism
18	Formal: Early	Instrumental			4. Law & order	4. Concrete morality/ secondary groups	Members of the political community	Specific order	Goal-oriented	5. Relativism
17	- <i>transition</i> -	Relativistic		Morality of association	3. Approval of others CONVENTIONAL {17- 18.5}	3. Concrete morality/ primary groups	Group of primary refer- ence persons			4. Abstractions
16	Rule/role: Late	Dualistic	(Socionomy)		2. Naive hedonism	2. Hedonism under exchange			Rule-governed	
15	Rule/role: Early		Heteronomy							3. Personal impressions

Higher Principles

	<u>John Mark Baldwin</u> (1861-1934)	<u>Jean Piaget</u> (1896-1980) (w/ <u>Buel</u>)	<u>John Rawls</u> (1921-2002)	<u>Lawrence Kohlberg</u> (1927-87)	<u>Jurgen Habermas</u> (1929-)			<u>Howard Kirchenbaum</u> (~1940-) <u>Leland Howe</u>	<u>Patricia King</u> <u>Karen Kitchener</u> (~1950-)
TOPIC	Ethical Levels	Moral Stages	Moral Positions	Moral Judgment	Idea of the Good Life	Domain of Validity (inclusive-ness)	Ethics	Moral Character	Critical Thinking
14 - transition -		(Heteronomy)		1. Punishment/ obedience	1. Hedonism under obedience	Nature & social environment	Naïve hedonism		
13 Concept			Morality of authority					Power-dependent	2. Representational relations
12 Endoconcept									
11 Symbol - transition -	External necessity	(Anomy)		0. Magic wish					1. Concrete category
10 Image	Projective	Anomy							
9 Impulse/ emotion	Adual			PRE-CONVENTIONAL {9-16}				Physical	
8 - transition -									
7 Exoconcept									
6 Perception									
5 Sensation									
4 Matter: Molecular, polymer									
3 Matter: Atomic									
2 Matter: Subatomic - transition -									
1 [Before matter/ Void]									

Table 4H2: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Ethical/Moral Perspectives, Wilber [return to top](#)

These Studies (by Wilber himself) trace the development of Perspectives approach to Ethics and Morals in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Ethics is the discipline of determining what is good or bad, right or wrong. Morals are the social standards derived from ethical inquiry. The Perspectives approach measures ethical principles by their diversity of perspective and the degree of inclusiveness with which they are applied.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>					
TOPIC	Moral Span	Moral Impulse			Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense; GENERAL/ specific	Worldviews
POSITION/ROLE								
CONTRIBUTION/ SIGNIFICANCE								
PERTINENT WORKS/ STUDIES (date/s)								
WILBER SOURCE: Study Category	IP 115-18, 197	IP 115-18, 197			IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207
	IP 44-46, 115-18							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]						[00. AFTER DEATH] {37-38}		
37 - transition -								
36 Non-dual: Late								Constant consciousness
35 Non-dual: Middle								Spirit & World Process
34 Non-dual: Early					(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33 - transition -								
32 Causal: Late	Buddhic {32.5-36}: All manifest & unmanifest reality (self-liberation in primordial awareness)	Always/already {32.5-36} (sage/siddha)						Causal unity, cessation
31 Causal (formless): Early						9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}

Broadening Perspectives

Broadening Perspectives

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Moral Span	Moral Impulse		Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
30 - transition -				(Higher Chakras to cessation)		SPIRIT {29.5-36}	
29 Subtle: Late							Subtle realm unity, luminosity
28 Subtle (archetype): Early	Bodhisatvic {28-31}: All sentient beings (locus of Brahma-lokas)	Panentheistic {28-31}: All sentient beings in all realms (saintly)			8. SUBTLE {27.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},
27 - transition -				7. Sahasrara: Transcendental consciousness, light			
26 Psychic: Late							
25 Psychic (vision): Early				WISDOM (crown of head) {25-36}	7. PSYCHIC (soul) {24.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-36}
24 - transition -	Shamanic {23.5-27}: All earthly beings (locus of World Soul). POST-POST-CONVENTIONAL {23.5-beyond}	Panenhenic {23.5-27}: All earthly beings (yogic)		6. Psychic mind: vision (Ajna)			Developmentalism as World Process
23 Vision/ logic: Late						SOUL {22.5-30}	Cross-paradigmatic, dialectical
22 Vision/logic:Middle							Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24};
21 Vision/ logic : Early				VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories
20 - transition -	Worldcentric {20-22.5}: All of Us -all humans (locus of rational universal pluralism) POST- CONVENTIONAL {20-22.5}	Universal-global {20-22.5}		5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}
19 Formal: Late						CENTAUR {19-24}	Static systems/ contexts

Broadening Perspectives

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
TOPIC	Moral Span	Moral Impulse			Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
18 Formal: Early		Rational-reflexive			EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {17.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {18.5-24}
17 - transition -		Conventional			4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing
16 Rule/role: Late	Sociocentric {16-19}: Us - family, group, tribe, nation (locus of mythic/ membership) CONVENTIONAL (16-19)						4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}
15 Rule/role: Early		Mythic-membership			LOVE (heart) {15-17}	4. ROLE SELF (persona) {14.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other
14 - transition -								Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
13 Concept		Safety-power			3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12 Endoconcept					POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {11.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11 Symbol - transition -		Hedonic						Ego is locus of magic power
10 Image		Narcissism					2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9 Impulse/ emotion		Magical			2. Emotional-sexual SEXUALITY (genitals) {9-11}		2a. Typhonic (Pranic-body)	'Self-object'
8 - transition -		Impulsive				2. EMOTIONAL SELF {8-10.5}		Subject-object fusions
7 Exoconcept							1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6 Perception		Self-only						

Broadening Perspec-



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>Ken Wilber</u> (1950-)	<u>WILBER CORRELATIVE STRUCTURES</u>				
	TOPIC	Moral Span	Moral Impulse	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
5	Sensation		Symbolic			1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}	
4	Matter: Molecular, polymer	Egocentric {3-15}: Me (locus of bodily-self) PRE-CONVENTIONAL {3-15}	Autistic					
3	Matter: Atomic			1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}		
2	Matter: Subatomic - transition -							
1	[Before matter/ Void]				0. BEFORE CONCEP- TION {1-2}			

Table 4H3: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Ethical/Moral Perspectives, Modern Investigators [return to top](#)

These Studies (by modern academic investigators) trace the development of Perspectives approach to Ethics and Morals in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. Ethics is the discipline of determining what is good or bad, right or wrong. Morals are the social standards derived from ethical inquiry. The Perspectives approach measures ethical principles by their diversity of perspective and the degree of inclusiveness with which they are applied.

<u>CONTRIBUTOR/INVESTIGATOR</u> (birth/death dates)	<u>William G. Perry</u> (~1930-)	<u>Ralph Turner</u> (~1930-)	<u>Carol Gilligan</u> (1936-)	<u>Lee Anne Peck</u> (~1950-)	<u>Suzanne Benack</u> (~1950-)	<u>Fredda Blanchard-Fields</u> (~1950-)	<u>Dierdre Kramer</u> (~1950-)	<u>Robert Selman</u> (~1950-)	<u>Cheryl Armon</u> (~1950)
TOPIC	Self-outlook	Social Role-taking	Female Moral Stages	Moral Motivation	Empathy (willingness/ ability to assume another's perspective)	Socio-emotional Development	Social-Cognitive Stages	Role-taking [revised from Wilber]	Stages of the Good
POSITION/ROLE	Harvard educational psychologist	Prominent social psychologist	Harvard social psychologist	[Cannot identify]		Researcher in adult social cognition and problem-solving	Social psychologist	Prominent educational psychologist	Researcher in post-formal reasoning in adults
CONTRIBUTION/SIGNIFICANCE	Landmark study on student development		Revised Kohlberg for female moral stages: Care vs. justice.		Influential work on assuming another's perspective		Contextualism and dialecticism promote more fluid development	Developed influential five-stage sequence to promote tolerance in children	
PERTINENT WORKS/ STUDIES (date/s)	Forms of Intellectual & Ethical Development in College Years (1970)	Collective behavior (1972)	In a Different Voice (1982)			Adult Development & Aging	Transformation in Clinical & Developmental Psychology (1989)	Affective role-taking model (1980)	w/Commons. Adult Development (1990), Beyond Formal Operations (1984)
WILBER SOURCE: Study Category	IP 45, 172, 206	IP 207	IP 45, 208	IP 207	IP 212	IP 45, 206	IP 45, 206	IP 45, 208	IP 45, 207
	IP 44-46, 115-18								
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]									
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									
34 Non-dual: Early									
33 - transition -									
32 Causal: Late									
31 Causal (formless): Early									

Broadening Perspective

Broadening Perspectives

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>William G. Perry</u> (~1930-)	<u>Ralph Turner</u> (~1930-)	<u>Carol Gilligan</u> (1936-)	<u>Lee Anne Peck</u> (~1950-)	<u>Suzanne Benack</u> (~1950-)	<u>Fredda Blanchard-Fields</u> (~1950-)	<u>Dierdre Kramer</u> (~1950-)	<u>Robert Selman</u> (~1950-)	<u>Cheryl Armon</u> (~1950)
	TOPIC	Self-outlook	Social Role-taking	Female Moral Stages	Moral Motivation	Empathy (willingness/ ability to assume another's perspective)	Socio-emotional Development	Social-Cognitive Stages	Role-taking [revised from Wilber]	Stages of the Good
30	- transition -									
29	Subtle: Late									
28	Subtle (archetype): Early									
27	- transition -									
26	Psychic: Late									
25	Psychic (vision): Early									
24	- transition -									
23	Vision/ logic: Late		Social genius							
22	Vision/logic:Middle	8-9. Commitment: Middle/ late					6. Integrative multiple perspectives	7. Dynamic dialecticism (integration of cultural & historical systems into evolving social structures)		6. Universal holism
21	Vision/ logic: Early	6-7. Commitment: Early		Hierarchical-integrative				Contextualism		5. Autonomy
20	- transition -		Interactive empathy		Rational-altruistic	Willing/ Able	5. Multiple perspectives	6. Dynamic relativism	5. Symbolic interaction	4-5. Subjective relativism POST- CONVENTIONAL {20-beyond}
19	Formal: Late	Pluralism		Universal care				5. Static systems	4. Individual	
18	Formal: Early	5. Relativism	Interactive effect				4. Early multiple perspectives	4. Static relativism, pluralism	3b. In-depth societal perspective-taking (perspectivism)	4. Individuality
17	- transition -	3-4. Multiplicity	Third party reflexive	Care		Willing/ unable	3. Multiple outcomes	3. Formism, mechanism	3a. Mutual	3. Affective mutuality CONVENTIONAL {17-19}
16	Rule/role: Late		Third party non- reflexive		Conformist (irrational-conscientious)				2. Self -reflective	2. Instrumental egoism
15	Rule/role: Early	2. Early multiplicity					2. Dualist-absolutist	2. Pre-formism		

Broadening Perspectives

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>William G. Perry</u> (~1930-)	<u>Ralph Turner</u> (~1930-)	<u>Carol Gilligan</u> (1936-)	<u>Lee Anne Peck</u> (~1950-)	<u>Suzanne Benack</u> (~1950-)	<u>Fredda Blanchard-Fields</u> (~1950-)	<u>Dierdre Kramer</u> (~1950-)	<u>Robert Selman</u> (~1950-)	<u>Cheryl Armon</u> (~1950)
	TOPIC	Self-outlook	Social Role-taking	Female Moral Stages	Moral Motivation	Empathy (willingness/ ability to assume another's perspective)	Socio-emotional Development	Social-Cognitive Stages	Role-taking [revised from Wilber]	Stages of the Good
14	- transition -		Identificatory reflexive			Unable			1. Subjective (early)	1. Radical egoism PRE- CONVENTIONAL {9-16}
13	Concept	1. Dualistic			Expedient/ self- protective		1. One perspective			
12	Endocept			Selfish				1. Undifferentiation		
11	Symbol - transition -		Identificatory, non-reflexive			Unwilling			0. Egocentric	
10	Image									
9	Impulse/ emotion				Amoral-impulsive					
8	- transition -									
7	Exocept									
6	Perception									
5	Sensation									
4	Matter: Molecular, polymer									
3	Matter: Atomic									
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 4I: STAGES OF PSYCHOLOGICAL DEVELOPMENT – Worldviews [return to top](#)

These Studies (by various classic and modern investigators) trace the development of Worldviews in the Realm of Psyche Passages. Psyche Passages are the internal phases of mental maturation that occur as we progress through the Stages of psychological development. A Worldview is a broad framework through which one perceives, interprets, and interacts with the world.

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>John Mark Baldwin</u> (1861-1934)	<u>Melvin Miller</u> (~1940-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>		
	TOPIC	Worldviews	Dualism	Intermediate worldviews (teleo-logical/ ateleo-/ antiteleo-)	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
POSITION/ROLE			Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.		G: Union College psych prof. Originator of Level Theory of Personality. B: Foremost expositor and developer of Graves model.			
CONTRIBUTION/ SIGNIFICANCE			Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Adult development in higher lines	G: Sophisticated cultural stage model, used to illustrate corporate- and government-world dynamics. B: Refined model into Spiral Dynamics			
PERTINENT WORKS/ STUDIES (date/s)			Thought & Things (1906), Mental Development of Child & Race (1895)	Creativity, Spirituality, Transcendence (1999) w/Cook-Greuter	G: <i>Cowan, Never Ending Quest (2005)</i> B: Spiral Dynamics (1996), w/Cowan			
WILBER SOURCE: Study Category	IP 118-19, 198,207	IP 78-82, 199, 217	IP 213	IP 41-2, 47-53, 204	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	
	IP 118-19							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38	[Beyond consciousness/ Divine]						[00. AFTER DEATH] [37-38]	
37	- transition -							
36	Non-dual: Late	Constant consciousness						
35	Non-dual: Middle	Spirit & World Process						

Increasing Comprehensive-

Increasing Comprehensive

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>John Mark Baldwin</u> (1861-1934)	<u>Melvin Miller</u> (~1940-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>		
TOPIC	Worldviews	Dualism	Intermediate worldviews (teleological/ ateleo-/ antiteleo-)	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
34 Non-dual: Early	Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}				(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual
33 - transition -							
32 Causal: Late	Causal unity, cessation						
31 Causal (formless): Early	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}					9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)
30 - transition -					(Higher Chakras to cessation)		SPIRIT {29.5-beyond}
29 Subtle: Late	Subtle realm unity, luminosity						
28 Subtle (archetype): Early	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},					8. SUBTLE {26.5-30}	8. Subtle Self (Soul)
27 - transition -					7. Sahasrara: Transcendental consciousness, light		
26 Psychic: Late							
25 Psychic (vision): Early	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}	Pancalistic (nondual)		9. [next awakening] (coral)	WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self
24 - transition -	Developmentalism as World Process				6. Psychic mind: vision (Ajna)		SOUL {22.5-30}
23 Vision/ logic: Late	Cross-paradigmatic, dialectical			8. Holistic organism/ global (turquoise)			
22 Vision/logic:Middle	Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24};		Integrated theism/ existentialism/ pantheism				
21 Vision/ logic: Early	Multiple contexts/ histories	Good vs. bad		7. Systematic process/ integrative (yellow)	VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)

Increasing Comprehensive -

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>John Mark Baldwin</u> (1861-1934)	<u>Melvin Miller</u> (~1940-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>		
TOPIC	Worldviews	Dualism	Intermediate worldviews (teleological/ ateleo-/ antitele-)	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific
20 - transition -	Pluralistic systems, dynamic Pluralistic relativism {20-21}			6. Social network/ Relativistic (green)		5. Verbal-rational mind	
19 Formal: Late	Static systems/ contexts		Humanism/ skepticism/ nihilism				CENTAUR {19-24}
18 Formal: Early	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	Truth vs. falsity		5. Strategic enterprise/ Individualistic-achiever (orange)		EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20} 5. Mature ego
17 - transition -	Demythologizing, formalizing	Self vs. not-self	Mythic theism/ stoicism/ mechanism			4. Community-mind: love	4c. Mythic - late
16 Rule/role: Late	Rationalization of mythic structures Mythic-rational {16-17}						4b. Mythic - middle EGO {16-20}
15 Rule/role: Early	Locus of magic power is deified Other	Mind vs. body		4. Authority/ Absolutist-religious (blue)		LOVE (heart) {15-17}	4a. Mythic (membership-Self) – early
14 - transition -	Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}						
13 Concept	Ego omnipotence transferred to gods					3. Intentional-mind: power	3b. Concept-Self
12 Endoconcept	Omnipotence of ego challenged, security Magic-mythic {12-13}			3. Strong-man/ Power-gods (red)		POWER (solar plexus) {12-14}	3a. Name-Self PERSONA {12-17}
11 Symbol - transition -	Ego is locus of magic power	Inner vs. outer					
10 Image	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}						2b. Magical (Image-body)
9 Impulse/ emotion	'Self-object'			2. Tribe/ Magical-animistic (purple)		2. Emotional-sexual SEXUALITY (genitals) {9-11}	2a. Typhonic (Pranic-body)
8 - transition -	Subject-object fusions						
7 Exoconcept	Hallucinatory wish-fulfillment Archaic-magical {7-9}	Present vs. persisting					1c. Axial body
6 Perception		Animistic					

Increasing Comprehensive -

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Ken Wilber</u> (1950-)	<u>John Mark Baldwin</u> (1861-1934)	<u>Melvin Miller</u> (~1940-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>WILBER CORRELATIVE STRUCTURES</u>			
TOPIC	Worldviews	Dualism	Intermediate worldviews (teleo-logical/ ateleo-/ antitele-)	Spiral Dynamics	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	
5 Sensation	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}	A dualistic		1. Survival band/ In- stinctive (beige)			1b. Uroboric BODY EGO {5.5-12}	
4 Matter: Molecular, polymer								
3 Matter: Atomic					1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3- 7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2 Matter: Subatomic - transition -								
1 [Before matter/ Void]						0. BEFORE CONCEP- TION {1-2}		

Table 5: STAGES AND STRUCTURES OF PHYSICAL DEVELOPMENT [return to top](#)

These Studies trace human development in the internal Realm of Body Passages. Body Passages are the internal phases of physical enlivenment that occur as we awaken, activate, engage, and connect the energy centers of our body.

<u>CONTRIBUTOR/INVESTIGATOR</u> (birth/death dates)	<u>Traditional Hinduism</u>	<u>Chiropractic</u>	<u>Traditional Hinduism</u> + alternative medicine					<u>Traditional Hinduism</u>	<u>Ken Wilber</u> (1950-)
TOPIC	Chakras (physical locus)	Spinal regions	Chakras (bodily systems)					Chakras (worldview)	Chakras (mental/spiritual)
POSITION/ROLE									
CONTRIBUTION/SIGNIFICANCE									
PERTINENT WORKS/ STUDIES (date/s)	<i>Judith: Eastern Body, Western Mind (1996)</i>		<i>Easley, Naturopathic Medicine (2006). Brennan, Hands of Light (1980)</i>						
WILBER SOURCE: Study Category									IP 16-17, 199
IP 16-17									
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)								
38	[Beyond consciousness/ Divine]								
37	- transition -								
36	Non-dual: Late								
35	Non-dual: Middle								
34	Non-dual: Early								(Release of all Chakras in the Real)
33	- transition -								
32	Causal: Late								
31	Causal (formless): Early								
30	- transition -								(Higher Chakras to cessation)
29	Subtle: Late								
28	Subtle (archetype): Early								

Increasing Physical Enli-

Increasing Physical Enli-

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Hinduism</u>	<u>Chiropractic</u>	<u>Traditional Hinduism</u> + alternative medicine					<u>Traditional Hinduism</u>	<u>Ken Wilber</u> (1950-)
TOPIC	Chakras (physical locus)	Spinal regions	Chakras (bodily systems)					Chakras (worldview)	Chakras (mental/spiritual)
27	- transition -								7. Sahasrara: Transcendental consciousness, light
26	Psychic: Late								
25	Psychic (vision): Early	Crown of head {25-beyond}	Cranial joints	Central nervous system				Wisdom {25-beyond}	
24	- transition -								6. Psychic mind: vision (Ajna)
23	Vision/ logic: Late								
22	Vision/logic:Middle								
21	Vision/ logic: Early	Brow, third eye {21-24}	Upper neck: Atlas, axis, occiput	Nervous system				Visionary thought {21-24}	
20	- transition -								5. Verbal-rational mind
19	Formal: Late								
18	Formal: Early	Throat {18-20}	Lower neck	Respiratory				Expression {18-20}	
17	- transition -								4. Community-mind: love
16	Rule/role: Late								
15	Rule/role: Early	Heart {15-17}	Upper spine, chest	Circulatory				Love {15-17}	
14	- transition -								
13	Concept								3. Intentional-mind: power
12	Endoconcept	Solar plexus {12-14}	Mid-spine	Digestive, immune				Power {12-14}	
11	Symbol - transition -								
10	Image								
9	Impulse/ emotion	Genitals {9-11}	Low back, hips	Reproductive				Sexuality {9-11}	2. Emotional-sexual
8	- transition -								
7	Exoconcept								
6	Perception								
5	Sensation								

Increasing Physical Enli-

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Hin- duism</u>	<u>Chiropractic</u>	<u>Traditional Hin- duism</u> + alternative medicine					<u>Traditional Hindu- sim</u>	<u>Ken Wilber</u> (1950-)
	TOPIC	Chakras (physical locus)	Spinal regions	Chakras (bodily systems)					Chakras (worldview)	Chakras (mental/spiritual)
4	Matter: Molecular, polymer									
3	Matter: Atomic	Pelvic floor {3-8}	Base of spine, legs, feet	Skeletal, lymph, elimi- nation					Survival {3-8}	1. Material
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 6A: SPIRITUAL STAGES & STATES – Eastern Mystics [return to top](#)

These Studies (from various Eastern traditions) trace the development of mystical experiences in the internal Realm of Spirit Passages. Spirit Passages are the internal phases of spiritual awakening that occur as we pass through the Stages and States of spiritual development. Mysticism is the pursuit of consciousness, communion, or identity with the Divine through direct experience and revealed insight. The mystic seeks direct encounter with God or God-like essence – as the ultimate source of knowledge, understanding, and wisdom.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Samadhis</u> (~1500 BC)	<u>Highest Yoga Tantra</u> (~500 BC)	<u>Patanjali</u> (~200 BC- 400 AD)	<u>Mahamudra</u> (~800 AD)	<u>Muhyiddin Ibn 'Arabi</u> (1165-1240)	<u>Hazrat Inayat Khan</u> (1882-1927)	<u>Maharishi Mahesh Yogi (1917-)</u> <u>Charles Alexander</u> (~1950-)	<u>CORRELATIVE STRUCTURES</u>
TOPIC	Highest Contemplative States	Levels of Consciousness/Skandhs	Yoga Sutras	Stages of Tibetan meditation	Sufi Stations of Zikr	Sufism	Transcendental Meditation	Chakras (TRADITIONAL & Wilber versions)
POSITION/ROLE	Complete control over the functions of consciousness	Esoteric Buddhism. Greatest of Buddha's four secret discourses	P: Semi-mythical founder of yoga. Y: Aphorisms on philosophy & practice of Raja Yoga	Most widespread practice in Tibetan Buddhism	Arab mystic. Pivotal in permanent split between Sufism and Islam.	Founder of Universal Sufism.	M: Brought TM to West. Beatles. A: TM interpreter.	
CONTRIBUTION/ SIGNIFICANCE	State of undifferentiated beingness, consciousness without thinking		Raja yoga: Taming the body thru self-discipline to achieve higher states	Works to directly reveal emptiness to one's own direct experience in one's own mind, by meditating directly on one's own mind.	Emphasized mystic experience (Sufism) over law (Islam). Permanent split	Unification of spiritual truths	Transcendental Meditation (TM): Popular, widely-syndicated Vedic meditative technique A: Applied developmental psychology to the practice of TM,	
PERTINENT WORKS/ STUDIES (date/s)		<i>Cozort, Highest Yoga Tantra (1986)</i>	Yoga Sutras (~200 AD)		Journey to the Lord of Power	Inner Life (~1920)	M: Science of Being & Art of Living (1963). A: Higher Stages of Human Development (1990) w/Langer.	
WILBER SOURCE: Study Category	IP 132, 210	IP 131-32, 210	IP 211	IP 131, 209	IP 210	IP 141-42, 209	IP 27, 201, 211 (see Table 4F2, Cognition)	IP 16-17, 199
FUNDAMENTAL DEVELOPMENTAL SEQUENCE (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]								
37 - transition -								

Comment [HM1]:



Higher Consciousness

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Samadhis</u> (~1500 BC)	<u>Highest Yoga Tantra</u> (~500 BC)	<u>Patanjali</u> (~200 BC- 400 AD)	<u>Mahamudra</u> (~800 AD)	<u>Muhyiddin Ibn 'Arabi</u> (1165-1240)	<u>Hazrat Inayat Khan</u> (1882-1927)	<u>Maharishi Mahesh Yogi (1917-)</u> <u>Charles Alexander</u> (~1950-)		<u>CORRELATIVE STRUCTURES</u>
TOPIC	Highest Contemplative States	Levels of Consciousness/Skandhs	Yoga Sutras	Stages of Tibetan meditation	Sufi Stations of Zikr	Sufism	Transcendental Meditation		Chakras (TRADITIONAL & Wilber versions)
36 Non-dual: Late	Post-enlightenment BHAVA {36-beyond}			NON-MEDITATION		Non-dual	Unity of consciousness		
35 Non-dual: Middle	Nonmeditation			Unity form/ formless			Refined permanence		
34 Non-dual : Early	One Taste SAHAJA {34-35}	[9.] CLEAR LIGHT EMPTINESS {34-36}	Raincloud	ONE-TASTE {34-35}		Absolute csness (zat)	Permanence		(Release of all Chakras in the Real)
33 - transition -	Post-nirvana			Emptiness	A returned one	Formless	WITNESS {33-36}		
32 Causal: Late	: dirodh, nirvana JNANA {32-33}	Black near-attainment (cessation)	Cessation (nirohd)	Cessation	Gnosis	Cessation (djabrut)			
31 Causal (formless): Early	Cessation NIRVIKALPA			SIMPLICITY {31-33}	Witness-totality	Witness (wahdat)	Transcendental consciousness		
30 - transition -		[8.] VERY SUBTLE CONSCIOUSNESS (causal) {30-33}	Oneness of buddhi		Bliss	Divine luminosity (ar-wah)			(Higher Chakras to cessation)
29 Subtle: Late	Archetypal form		Shining forth	Luminosity	Divine light	Archetypal (akasha)			
28 Subtle (archetype): Early	Deity form, luminosity SAVIKALPA {28-29}	Red increase	Luminosity	Subtle perception	Ascending sights	Soul (angelic)			
27 - transition -		White appearance (luminosity)	Subtle perception	Gross union	Vision-wholeness				7. Sahasrara: Transcendental consciousness, light
26 Psychic: Late		[7.] SUBTLE CONSCIOUSNESS {26-29}		ONE-POINTEDNESS {26-30}		Vision-mind (malkut)			
25 Psychic (vision): Early			One-pointedness	Access	Intellect in holy forms	Djinn (genius)			WISDOM (crown of head) {25-beyond}
24 - transition -		Dissolution of gross csness		MEDITATION {24-36}					6. Psychic mind: vision (Ajna)
23 Vision/ logic: Late			Recollection (dhyana)						
22 Vision/logic:Middle	Meditative csness				Integral ideas	Idealistic-person (universal principles)			

Comment [HM1]:

Higher Consciousness

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Samadhis</u> (~1500 BC)	<u>Highest Yoga Tantra</u> (~500 BC)	<u>Patanjali</u> (~200 BC- 400 AD)	<u>Mahamudra</u> (~800 AD)	<u>Muhyiddin Ibn 'Arabi</u> (1165-1240)	<u>Hazrat Inayat Khan</u> (1882-1927)	<u>Maharishi Mahesh Yogi (1917-)</u> <u>Charles Alexander</u> (~1950-)	<u>CORRELATIVE STRUCTURES</u>
TOPIC	Highest Contemplative States	Levels of Consciousness/Skandhs	Yoga Sutras	Stages of Tibetan meditation	Sufi Stations of Zikr	Sufism	Transcendental Meditation	Chakras (TRADITIONAL & Wilber versions)
21 Vision/ logic: Early	Supramental			Universal ethical principles				VISIONARY THOUGHT (brow, third eye) {21-24}
20 - transition -				FOUNDATIONS {20-23}				5. Verbal-rational mind
19 Formal: Late					Universal order			
18 Formal: Early		80 mental conceptions [6.] OVERALL GROSS CONSCIOUSNESS {18-23}	Cleansing, restraint (pranayana)			Artistic-person (beyond conventions)		EXPRESSION (throat) {18-20}
17 - transition -				Right beliefs				4. Community-mind: love
16 Rule/role: Late					Surface signs			
15 Rule/role: Early								LOVE (heart) {15-17}
14 - transition -								
13 Concept		5. GROSS MENTAL CONSCIOUSNESS {13-16}				Material-person (earthly gain)		3. Intentional-mind: power
12 Endocept								POWER (solar plexus) {12-14}
11 Symbol - transition -				Beliefs of gross mind CONCEPTS {13-19}				
10 Image								
9 Impulse/ emotion		4. EMOTION-IMAGE {9-10}			Animal world			2. Emotional-sexual SEXUALITY (genitals) {9-11}
8 - transition -						Mundane-person (bodily desires)		
7 Exocept		3.						

Comment [HM1]:

Higher Conscious-



<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Traditional Samadhis</u> (~1500 BC)	<u>Highest Yoga Tantra</u> (~500 BC)	<u>Patanjali</u> (~200 BC- 400 AD)	<u>Mahamudra</u> (~800 AD)	<u>Muhyiddin Ibn 'Arabi</u> (1165-1240)	<u>Hazrat Inayat Khan</u> (1882-1927)	<u>Maharishi Mahesh Yogi</u> (1917-) <u>Charles Alexander</u> (~1950-)		<u>CORRELATIVE STRUCTURES</u>
TOPIC	Highest Contemplative States	Levels of Consciousness/Skandhs	Yoga Sutras	Stages of Tibetan meditation	Sufi Stations of Zikr	Sufism	Transcendental Meditation		Chakras (TRADITIONAL & Wilber versions)
6 Perception		PERCEPTION-IMPULSE {7-9}				Animal			
5 Sensation		2. SENSATION			Vegetal world	Vegetable			
4 Matter: Molecular, polymer									
3 Matter: Atomic		1. FORM {3-4}			Mineral world	Matter (nasut)			1. Material SURVIVAL (floor of pelvis) {3-8}
2 Matter: Subatomic - transition -									
1 [Before matter/ Void]									

Comment [HM1]:

Table 6B: SPIRITUAL STAGES & STATES – Christian Mystics (West/East) [return to top](#)

These Studies (from Western and mid-Eastern Christian traditions) trace the development of mystical experiences in the internal Realm of Spirit Passages. Spirit Passages are the internal phases of spiritual awakening that occur as we pass through the Stages and States of spiritual development. Mysticism is the pursuit of consciousness, communion, or identity with the Divine through direct experience and revealed insight. The mystic seeks direct encounter with God or God-like essence – as the ultimate source of knowledge, understanding, and wisdom.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>St. Gregory of Nyssa</u> (~335-94 AD)	<u>Dionysius the Areopagite</u> (pseud.) (~452-91 AD)	<u>Eastern Orthodox</u> (~1100 AD) John Chirban (~1950-)	<u>St. Gregory Palamas</u> (~1300 AD)	<u>St. Teresa of Avila</u> (1515-82)			<u>Great Chain of Being</u>	<u>CORRELATIVE STRUCTURES</u>
TOPIC	[Spiritual States]	[Levels of prayer]	[Spiritual orientation]	[Spiritual States]	Stages of Interior Life				Chakras (TRADITIONAL & Wilber versions)
POSITION/ROLE	Christian bishop from region of Turkey.	Mystical, neo-platonic writings originally ascribed to judge of Areopagus converted by Paul in Acts 7	Christianity of Byzantine Empire. Separated from Western Church by schism of 1054	Greek Orthodox hermit/mystic	Spanish mystic				
CONTRIBUTION/ SIGNIFICANCE	Doctrines of the Trinity, infinitude of God, & stages of contemplation			Because God became human, humans can experience God in a living way	Monastic reform based on absolute poverty. Outlines stages of ascent of the soul			Classical/medieval conception of hierarchy of universe, from matter to God	
PERTINENT WORKS/ STUDIES (date/s)	Life of Moses		<i>John Chirban, Personhood (1996)</i>	<i>John Meyendorff, St Gregory Palamas (1997)</i>	Autobiography (~1567)			Lucretius, On the Nature of Things (~55 BC). <i>Lovejoy, The Great Chain of Being (1933)</i>	
WILBER SOURCE: Study Category	IP 211	IP 131, 211	IP 131, 211	IP 210	IP 156, 211			IP 67-69, 199, 200, 211	IP 16-17, 199
	IP 129-36, 139-42, 264-65								
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]									
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									
34 Non-dual: Early									(Release of all Chakras in the Real)
33 - transition -	Darkness	(CLOUD OF UNKNOWNING)					7. Spiritual marriage		

Higher Consciousness

Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>St. Gregory of Nyssa</u> (~335-94 AD)	<u>Dionysius the Areopagite</u> (pseud.) (~452-91 AD)	<u>Eastern Orthodox</u> (~1100 AD) John Chirban (~1950-)	<u>St. Gregory Palamas</u> (~1300 AD)	<u>St. Teresa of Avila</u> (1515-82)			<u>Great Chain of Being</u>	<u>CORRELATIVE STRUCTURES</u>
	TOPIC	[Spiritual States]	[Levels of prayer]	[Spiritual orientation]	[Spiritual States]	Stages of Interior Life				Chakras (TRADITIONAL & Wilber versions)
32	Causal: Late	Luminous				Illumination				
31	Causal (formless): Early	Not seeing	Glorious nothingness	Oneness With God THEOSIS	Formless					
30	- transition -		PRAYER OF UNION			Luminosity			SPIRIT {28.5-beyond}	(Higher Chakras to cessation)
29	Subtle: Late					Theosis				
28	Subtle (archetype): Early	Light	PRAYER OF QUIET (unification)	Luminosity LIGHT DIVINE	Divine light	5. Prayer of union (ego dies, soul emerges)				
27	- transition -			Purification						7. Sahasrara: Transcendental consciousness, light
26	Psychic: Late					Recollection				
25	Psychic (vision): Early		PRAYER OF RECOLLECTION (illumination)	Detachment APATHEIA		4. Prayer of recollection				WISDOM (crown of head) {25-beyond}
24	- transition -	Faith in God	[purification]			Vision				6. Psychic mind: vision (Ajna)
23	Vision/ logic: Late									
22	Vision/logic:Middle								SOUL {20.5-31}	
21	Vision/ logic : Early			Turning toward spiritual METANOIA						VISIONARY THOUGHT (brow, third eye) {21-24}
20	- transition -		PRAYER OF MIND (subvocal)							5. Verbal-rational mind
19	Formal: Late									
18	Formal : Early	Darkness of sin		Preliminary orientation IMAGE		3. Exemplary life 2. Practice, prayer 1. Humility				EXPRESSION (throat) {18-20}
17	- transition -									4. Community-mind: love
16	Rule/role: Late		PRAYER OF SIMPLICITY (vocal)							
15	Rule/role : Early									LOVE (heart) {15-17}

Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>St. Gregory of Nyssa</u> (~335-94 AD)	<u>Dionysius the Areopagite</u> (pseud.) (~452-91 AD)	<u>Eastern Orthodox</u> (~1100 AD) John Chirban (~1950-)	<u>St. Gregory Palamas</u> (~1300 AD)	<u>St. Teresa of Avila</u> (1515-82)			<u>Great Chain of Being</u>	<u>CORRELATIVE STRUCTURES</u>
	TOPIC	[Spiritual States]	[Levels of prayer]	[Spiritual orientation]	[Spiritual States]	Stages of Interior Life				Chakras (TRADITIONAL & Wilber versions)
14	- transition -									
13	Concept									3. Intentional-mind: power
12	Endoconcept									POWER (solar plexus) {12-14}
11	Symbol - transition -									
10	Image									
9	Impulse/ emotion							MIND {7.5-23}		2. Emotional-sexual SEXUALITY (genitals) {9-11}
8	- transition -									
7	Exoconcept									
6	Perception									
5	Sensation							BODY {3.5-11.5}		
4	Matter: Molecular, polymer									
3	Matter: Atomic							MATTER {3.5-5}		1. Material SURVIVAL (floor of pelvis) {3-8}
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 6C: SPIRITUAL STAGES & STATES – Classic Investigators [return to top](#)

These Studies (from academic and esoteric investigators of the early 1900's) trace development in the internal Realm of Spirit Passages. Spirit Passages are the internal phases of spiritual awakening that occur as we pass through the Stages and States of spiritual development. The work of esoteric Western spiritualists derives primarily from Eastern mystical traditions (Table 6A).

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Evelyn Underhill</u> (1875-1941)	<u>Karl Jaspers</u> (1883-1969)	<u>WILBER CORRELATIVE STRUCTURES</u>				
TOPIC	Religious Stages	Christian Mysticism	Existential-phenomenological reduction (meditative thinking)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews	
POSITION/ROLE	Prominent experimental psychologist at Princeton and Johns Hopkins. Co-founder of Psych Review.	English metaphysical author, novelist and poet	German psychiatrist/ philosopher					
CONTRIBUTION/ SIGNIFICANCE	Baldwinian evolution: Behaviors that initially require learning can be replaced by evolved genetics	Effective popularizer of medieval and Catholic spirituality	Diagnose psychiatric symptoms by their form, not content.					
PERTINENT WORKS/ STUDIES (date/s)	Mental Development of Child & Race (1895)	Mysticism (1911)	Philosophy & Existence (1938)					
WILBER SOURCE: Study Category	IP 78-82, 199, 217	IP 133, 209	IP 204	IP 16-17, 199	IP 92-100,102-8, 197,205	IP 117, 197	IP 118-19, 198,207	
	IP 129-36, 139-42, 264-65							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38	[Beyond consciousness/ Divine]					[00. AFTER DEATH] {37-38}		
37	- transition -							
36	Non-dual: Late						Constant consciousness	
35	Non-dual: Middle						Spirit & World Process	
34	Non-dual: Early	Union			(Release of all Chakras in the Real)	[10. NON-DUAL] {34-36}	10. Non-dual Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}	
33	- transition -	Dark night DIVINE MYSTICISM {33-36}						

Higher Consciousness



CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	John Mark Baldwin (1861-1934)	Evelyn Underhill (1875-1941)	Karl Jaspers (1883-1969)	WILBER CORRELATIVE STRUCTURES							
				TOPIC	Religious Stages	Christian Mysticism	Existential-phenomenological reduction (meditative thinking)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
32	Causal: Late		Divine ignorance (cessation)						Causal unity, cessation		
31	Causal (formless): Early		Divine love (contemplation)					9. CAUSAL (spirit) {31-33}	9. Witness (pure Self)	Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}	
30	- transition -		Luminosity					(Higher Chakras to cessation)	SPIRIT {29.5-beyond}		
29	Subtle: Late		Recollection (archetypal)							Subtle realm unity, luminosity	
28	Subtle (archetype): Early		METAPHYSICAL MYSTICISM {28-32}					8. SUBTLE {26.5-30}	8. Subtle Self (Soul)	Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	
27	- transition -		Lateral expansion of consciousness					7. Sahasrara: Transcendental consciousness, light			
26	Psychic: Late		Union with stream of life								
25	Psychic (vision): Early		NATURE MYSTICISM: {25-27}					WISDOM (crown of head) {25-beyond}	7. PSYCHIC (soul) {23.5-26.5}	7. Psychic Self	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}
24	- transition -							6. Psychic mind: vision (Ajna)		SOUL {22.5-30}	Developmentalism as World Process
23	Vision/ logic: Late	Immediacy									Cross-paradigmatic, dialectical
22	Vision/logic: Middle		Contemplative illumination	4. True meditative							Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:
21	Vision/ logic : Early	Aesthetic-religious		3. Temporal				VISIONARY THOUGHT (brow, third eye) {21-24}	6. INTEGRATED (centaur) {21-23.5}	6. Centaur (existential, integrated Self)	Multiple contexts/ histories
20	- transition -			2. Conceptual				5. Verbal-rational mind			Pluralistic systems, dynamic Pluralistic relativism {20-21}
19	Formal: Late			1. Empirical						CENTAUR {19-24}	Static systems/ contexts

Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Mark Baldwin</u> (1861-1934)	<u>Evelyn Underhill</u> (1875-1941)	<u>Karl Jaspers</u> (1883-1969)	<u>WILBER CORRELATIVE STRUCTURES</u>			
	TOPIC	Religious Stages	Christian Mysticism	Existential-phenomenological reduction (meditative thinking)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums	Self-sense: GENERAL/ specific	Worldviews
18	Formal: Early	Ethical 2			EXPRESSION (throat) {18-20}	5. MATURE EGO (rational reflexive) {16.5-20}	5. Mature ego	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}
17	- transition -	Ethical 1			4. Community-mind: love		4c. Mythic - late	Demythologizing, formalizing
16	Rule/role: Late	Intellectual					4b. Mythic - middle EGO {16-20}	Rationalization of mythic structures Mythic-rational {16-17}
15	Rule/role: Early				LOVE (heart) {15-17}	4. ROLE SELF (persona) {13.5-16.5}	4a. Mythic (membership-Self) – early	Locus of magic power is deified Other
14	- transition -		Conceptual faith & beliefs					Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}
13	Concept				3. Intentional-mind: power		3b. Concept-Self	Ego omnipotence transferred to gods
12	Endocept				POWER (solar plexus) {12-14}	3. MENTAL SELF (self-concept) {10.5-13.5}	3a. Name-Self PERSONA {12-17}	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -							Ego is locus of magic power
10	Image	Spontaneous (magical)					2b. Magical (Image-body)	Egocentric, word magic, narcissistic Magical (typhonic) {10-11}
9	Impulse/ emotion	Physical			2. Emotional-sexual SEXUALITY (genitals) {9-11}	2. EMOTIONAL SELF {8-10.5}	2a. Typhonic (Pranic-body)	'Self-object'
8	- transition -							Subject-object fusions
7	Exocept						1c. Axial body	Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception							
5	Sensation						1b. Uroboric BODY EGO {5.5-12}	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer							



CONTRIBUTOR/ INVESTIGATOR (birth/death dates)	John Mark Baldwin (1861-1934)	Evelyn Underhill (1875-1941)	Karl Jaspers (1883-1969)	WILBER CORRELATIVE STRUCTURES					
				TOPIC	Religious Stages	Christian Mysticism	Existential-phenomenological reduction (meditative thinking)	Chakras (TRADITIONAL & Wilber versions)	Fulcrums
3	Matter: Atomic					1. Material SURVIVAL (floor of pelvis) {3-8}	1. PHYSICAL SELF {3-7}	1a. Pleromatic MATERIAL SELF {2.5-6}	
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]						0. BEFORE CONCEPTION {1-2}		

Table 6D: SPIRITUAL STAGES & STATES – Modern Investigators [return to top](#)

These Studies (from academic investigators since the later-1900's) trace development in the internal Realm of Spirit Passages. Spirit Passages are the internal phases of spiritual awakening that occur as we pass through the Stages and States of spiritual development.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Juan Pascual-Leone</u> (~1950-)	<u>James Fowler</u> (~1950-)	<u>Allan Chinen</u> (~1950-)	<u>Daniel Brown</u> <u>Jack Engler</u> (~1950-)	<u>Joel Funk</u> (~1950-)	<u>Daniel Helminiak</u> (~1950-)	<u>Michael Washburn</u> (~1960-)	<u>Jenny Wade</u> (~1960-)	<u>CORRELATIVE STRUCTURES</u>
TOPIC	Stages of transcen- dental ego (ultra- self)	Stages of Faith	Modal Experience	Cross-cultural Stages of Medita- tion	Contact with Nu- minous	Spiritual develop- ment	Levels of Con- sciousness	Evolution of Con- sciousness	Chakras (TRADITIONAL & Wilber versions)
POSITION/ROLE		Catholic researcher. Leader in faith devel- opment theory	Psychologist, folklorist		Prof of dev psych, Ply- mouth State Univ.	College prof & former Catholic priest	Transpersonal theorist	Prof/director Inst Trans Psych, management consultant.	
CONTRIBUTION/ SIGNIFICANCE	Added hermeneutic, phenomenological, dialectic orientation to developmental studies	Applies Erikson/ Kohl- berg developmental theory to Christian faith	Collections of stories & fables for different life- stages & genders	Correspondences among spiritual practic- es in different cultures		Biblical interpretation from homosexual pers- pective	Returning transperson- al psychology to its roots in Jung and Freud	Integrative theory of consciousness devel- opment	
PERTINENT WORKS/ STUDIES (date/s)	Model of ego develop- ment (1990)	Stages of Faith (1995)	Transpersonal Psychia- try (1996)	Transformations of Consciousness (1999) w/Wilber		Human Core of Spiri- tuality (1996)	Ego and Dynamic Ground (1995), Trans- personal Psychology (1994)	Changes of Mind (1996)	
WILBER SOURCE: Study Category	IP 43, 202, 204	IP 81, 139-41, 263, 209	IP 212	IP 131, 210	IP 209	IP 209	IP 43, 255, 203	IP 43, 203	IP 16-17, 199
	IP 129-36, 139-42, 264-65								
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38	[Beyond con- sciousness/ Divine]								
37	- transition -								
36	Non-dual: Late								
35	Non-dual: Middle			Enlightenment					
34	Non-dual: Early								(Release of all Chakras in the Real)
33	- transition -			Advanced insight	Spirit, union with abso- lute		Integration	8. Unitary	
32	Causal: Late			Cessation					
31	Causal (formless): Early			Insight					

Higher Consciousness

6D: Spiritual Stages & States, Modern Investigators – page 2

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Juan Pascual-Leone</u> (~1950-)	<u>James Fowler</u> (~1950-)	<u>Allan Chinen</u> (~1950-)	<u>Daniel Brown</u> <u>Jack Engler</u> (~1950-)	<u>Joel Funk</u> (~1950-)	<u>Daniel Helminiak</u> (~1950-)	<u>Michael Washburn</u> (~1960-)	<u>Jenny Wade</u> (~1960-)	<u>CORRELATIVE STRUCTURES</u>
	TOPIC	Stages of transcendent ego (ultra-self)	Stages of Faith	Modal Experience	Cross-cultural Stages of Meditation	Contact with Numinous	Spiritual development	Levels of Consciousness	Evolution of Consciousness	Chakras (TRADITIONAL & Wilber versions)
30	- transition -				Luminosity					(Higher Chakras to cessation)
29	Subtle: Late								7. Transcendent	
28	Subtle (archetype): Early				Subtle perception	Archetypal theistic mysticism				
27	- transition -			7. Enlightenment						7. Sahasrara: Transcendental consciousness, light
26	Psychic: Late				Transcending gross perception			Regeneration in spirit		
25	Psychic (vision): Early					Nature mysticism				WISDOM (crown of head) {25-beyond}
24	- transition -			6. Attunement	Concentration with support					6. Psychic mind: vision (Ajna)
23	Vision/ logic: Late									
22	Vision/logic:Middle	4. Realized self (quaternity thinking)	6. Universalizing			(global)	Cosmic		6. Authentic	
21	Vision/ logic: Early	3. Dialectical self		5. Hermeneutic			Compassionate	Regression in service of transcendence		VISIONARY THOUGHT (brow, third eye) {21-24}
20	- transition -	2. Duality self	5. Conjunctive	4. Pragmatic		Creative				5. Verbal-rational mind
19	Formal: Late	1. Existential self		3. Representation			Conscientious		5. Achievement/ affiliative	
18	Formal: Early		4. Individuative-reflective		Preliminary practices	Psychological	Conscientious-conformist			EXPRESSION (throat) {18-20}
17	- transition -		3. Synthetic/ conventional	2. Reflection						4. Community-mind: love
16	Rule/role: Late						Conformist		4. Conformist	
15	Rule/role: Early		2. Mythic-literal			Personal				LOVE (heart) {15-17}
14	- transition -									
13	Concept			1. Enactment					3. Egocentric	3. Intentional-mind: power
12	Endoconcept							Mental ego		POWER (solar plexus) {12-14}



Higher Consciousness

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Juan Pascual-Leone</u> (~1950-)	<u>James Fowler</u> (~1950-)	<u>Allan Chinen</u> (~1950-)	<u>Daniel Brown Jack Engler</u> (~1950-)	<u>Joel Funk</u> (~1950-)	<u>Daniel Helminiak</u> (~1950-)	<u>Michael Washburn</u> (~1960-)	<u>Jenny Wade</u> (~1960-)	<u>CORRELATIVE STRUCTURES</u>
	TOPIC	Stages of transcen- dental ego (ultra- self)	Stages of Faith	Modal Experience	Cross-cultural Stages of Medita- tion	Contact with Nu- minous	Spiritual develop- ment	Levels of Con- sciousness	Evolution of Con- sciousness	Chakras (TRADITIONAL & Wilber versions)
11	Symbol - transition -		1. Magical, projective							
10	Image									
9	Impulse/ emotion					Libidinal, prepersonal		Primal repression	2. Naive	2. Emotional-sexual SEXUALITY (genitals) {9-11}
8	- transition -									
7	Exocept							Bodyego		
6	Perception									
5	Sensation		0. Preverbal, undiffe- rentiated						1. Reactive	
4	Matter: Molecular, polymer							Original embedment	PRE-, PERI-, NEO- NATAL (possible tran- scendent) {3-11}	
3	Matter: Atomic									1. Material SURVIVAL (floor of pelvis) {3-8}
2	Matter: Subatomic - transition -									
1	[Before matter/ Void]									

Table 7A: SOCIO-CULTURAL EVOLUTION – Classic Investigators & Ken Wilber [return to top](#)

These Studies (by academic investigators from the early 1900’s, plus Wilber) trace collective human development at the socio-cultural level. Collective development occurs in human groups of all sizes – couples, families, work groups, communities, all the way up to societies and cultures. A Society is a structured community of people bound together by similar traditions, institutions, or nationality. A Culture is the sum total of shared beliefs, customs, practices, attitudes, behaviors, and symbolic structures which undergird and connect the members of a Society.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Gerald Heard</u> (1889-1971) <u>Jean Houston</u> (1937-)	<u>Erich Neumann</u> (1905-60)		<u>Jean Gebser</u> (1905-73) <u>Georg Feuerstein</u> (1947-)	<u>WILBER ON CULTURES</u>			
TOPIC	Ages of Man	Mythological Stages	Psychological Stages	Cultural Epochs [Feuerstein additions]	Cultural epochs/ Worldviews	Social epochs	Ages of Civilization (Basic Materials)	
POSITION/ROLE	English Vedantist philosopher.	Eminent Jungian psychologist and cultural theorist.		G: German historical theorist; major influence on Wilber. F: Prolific Western authority on yoga. Foremost American Gebser interpreter				
CONTRIBUTION/ SIGNIFICANCE	Forerunner of consciousness-development movement. Guide and mentor: Jean Houston, Houston Smith, C.B. Luce	Mythology throughout history reveals development of human consciousness at both individual and cultural levels.		G: Transformations of human consciousness manifested in cultural epochs				
PERTINENT WORKS/ STUDIES (date/s)	GH: Ascent of Humanity (1929), Five Ages of Man (1963). JH: Life Force (1980)	Origins & History of Consciousness (1954)		G: Ever-present Origin (1949); F: Jean Gebser (1989), In Search of Cradle of Civilization (2001)				
WILBER SOURCE: Study Category	IP 149, 214	IP 39, 204		IP 148, 167, 269, 215		IP 118-19, 198, 214	IP 214	
	IP 143-57							
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond consciousness/ Divine]								
37 - transition -								
36 Non-dual: Late						Constant consciousness		
35 Non-dual: Middle						Spirit & World Process		

Higher Development

Higher Development

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Gerald Heard</u> (1889-1971) <u>Jean Houston</u> (1937-)	<u>Erich Neumann</u> (1905-60)	<u>Jean Gebser</u> (1905-73) <u>Georg Feuerstein</u> (1947-)		<u>WILBER ON CULTURES</u>			
	TOPIC	Ages of Man	Mythological Stages	Psychological Stages	Cultural Epochs [Feuerstein additions]		<u>Cultural epochs/ Worldviews</u>	Social epochs	<u>Ages of Civilization</u> (Basic Materials)
34	Non-dual: Early				[Spiritual/ non-dual]		Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}		
33	- transition -								
32	Causal: Late						Causal unity, cessation		
31	Causal (formless): Early				[Psycho-spiritual/ causal]		Formless mysticism: Union with source of manifest realms Causal (formless, sage) {31-33}		
30	- transition -								
29	Subtle: Late						Subtle realm unity, luminosity		
28	Subtle (archetype): Early						Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},		
27	- transition -								
26	Psychic: Late								
25	Psychic (vision): Early				[Psycho-somatic/ psychic]		Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}		
24	- transition -						Developmentalism as World Process		
23	Vision/ logic: Late						Cross-paradigmatic, dialectical		
22	Vision/logic:Middle	Post-individual {21.5-up}					Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24}:	Global mega-state	
21	Vision/ logic: Early		Transformation	Ego/self integration			Multiple contexts/ histories	Informational: Networks	Quantum sub-atomic
20	- transition -				Integral-aperspectival (emerging)		Pluralistic systems, dynamic Pluralistic relativism {20-21}		
19	Formal: Late	INDIVIDUAL {19-20.5}	Captive & treasure	Mature ego			Static systems/ contexts	Advanced industrial: Nation-state	Steel
18	Formal: Early						Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	Industrial: Commerce	Iron

Higher Development

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Gerald Heard</u> (1889-1971) <u>Jean Houston</u> (1937-)	<u>Erich Neumann</u> (1905-60)	<u>Jean Gebser</u> (1905-73) <u>Georg Feuerstein</u> (1947-)		<u>WILBER ON CULTURES</u>			
	TOPIC	Ages of Man	Mythological Stages	Psychological Stages	Cultural Epochs [Feuerstein additions]		<u>Cultural epochs/ Worldviews</u>	Social epochs	<u>Ages of Civilization</u> (Basic Materials)
17	- transition -		Slaying of Father	Differentiation of animus	Mental (1500 AD - present)		Demythologizing, formalizing		
16	Rule/role: Late	MID-INDIVIDUAL {16-18}					Rationalization of mythic structures Mythic-rational {16-17}	Advanced agrarian: Empire	Bronze
15	Rule/role: Early		Slaying of Mother	Differentiation of anima			Locus of magic power is deified Other	Agrarian: Feudal	Copper
14	- transition -	PROTO-INDIVIDUAL {13.5-15}	Birth of Hero	Emergence of ego	Mythic (50,00-1500 AD)		Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}		
13	Concept		Dragon fight	Overcoming instincts			Ego omnipotence transferred to gods	Village leagues	Neolithic
12	Endoconcept	PRE-INDIVIDUAL (constricted csness) {5-12.5}					Omnipotence of ego challenged, security Magic-mythic {12-13}	Horticultural: Village	
11	Symbol - transition -		Separation of the World Parents	Oedipus/ Electra: Csness - uncsness	Magic (50-200,000 yrs)		Ego is locus of magic power		Mesolithic
10	Image			Body-self narcissism			Egocentric, word magic, narcissistic Magical (typhonic) {10-11}	Organized hunt	
9	Impulse/ emotion			Maternal incest			'Self-object'	Foraging: Tribes	
8	- transition -		Great Mother	Magic	Archaic (<200,000 yrs)		Subject-object fusions		Paleolithic
7	Exoconcept			Wish-fulfillment			Hallucinatory wish-fulfillment Archaic-magical {7-9}		
6	Perception			Uroboric Mother					
5	Sensation		Uroboros	Alimentary uroboros			Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}		
4	Matter: Molecular, polymer			Uroboric fusion					
3	Matter: Atomic		Pleroma	Pleromatic					
2	Matter: Subatomic - transition -								
1	[Before matter/ Void]								

Table 7B: SOCIO-CULTURAL EVOLUTION – Modern Investigators [return to top](#)

These Studies (by academic investigators since the mid-1900’s) trace collective human development at the socio-cultural level. Collective development occurs in human groups of all sizes – couples, families, work groups, communities, all the way up to societies and cultures. A Society is a structured community of people bound together by similar traditions, institutions, or nationality. A Culture is the sum total of shared beliefs, customs, practices, attitudes, behaviors, and symbolic structures which undergird and connect the members of a Society.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Alastair Taylor</u> (~1910-)	<u>Gerhard Lenski</u> (1924-)	<u>Jurgen Habermas</u> (1929-)		<u>Robert Bellah</u> (~1930-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>Duane Elgin</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Jay Earley</u> (~1950-)
TOPIC	Levels of Social Organization	AGE/Techno-Economic Base	Cultural Epochs	Scarce resources	Spiral Dynamics	Spiral Dynamics	Consciousness of cultural epochs	Cross-cultural waves of development	Cultural Epochs
POSITION/ROLE	Co-author of popular college history text	Sociologist, Univ North Carolina	Neo-Marxist German philosopher.		UC Berkeley Marxist sociologist	G: Union College psych prof. Originator of Level Theory of Personality. B: Foremost expositor and developer of Graves model.	SRI social scientist	U Wisconsin sociologist	Transformational psychologist & life coach
CONTRIBUTION/ SIGNIFICANCE	Influenced generations of college students with his stage theory of cultural development	Tech progress centering on information as guiding force in transformation of human societies.	Comprehensive developmental model that omits the higher spiritual levels		Developed influential theory of development of religious systems	G: Sophisticated cultural stage model, used to illustrate corporate- and government-world dynamics. B: Refined model into Spiral Dynamics	Converging developments suggest quantum leap to next stage in evolution of human culture	Classic study of cross-cultural human development	Meet the planetary crisis with conscious social evolution
PERTINENT WORKS/ STUDIES (date/s)	Civilization Past and Present (1942-on)	Ecological/ Evolutionary Theory (2005). Human Societies (1970)	Structural Transformation of Public Sphere (1989)		Habits of the Heart (1988)	G: <i>Cowan, Never Ending Quest (2005)</i> B: <i>Spiral Dynamics (1996)</i> , w/Cowan	Awakening Earth (1993)	Lives Across Cultures (<1997) w/Kosmitski	Transforming Human Culture (1997)
WILBER SOURCE: Study Category	IP 148, 215	IP 147, 214	IP 82-83, 148, 214, 216		IP 148, 215	IP 41-2, 47-53, 204	IP 149, 215	IP 23, 213	IP 215
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]									
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									

Higher Development

7B: Socio-Cultural Evolution, Modern Investigators – Page 2



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Alastair Taylor</u> (~1910-)	<u>Gerhard Lenski</u> (1924-)	<u>Jurgen Habermas</u> (1929-)		<u>Robert Bellah</u> (~1930-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>Duane Elgin</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Jay Earley</u> (~1950-)
	TOPIC	Levels of Social Organization	AGE/Techno-Economic Base	Cultural Epochs	Scarce resources	Spiral Dynamics	Spiral Dynamics	Consciousness of cultural epochs	Cross-cultural waves of development	Cultural Epochs
34	Non-dual: Early							8. Global wisdom: Integral		
33	- transition -									
32	Causal: Late									
31	Causal (formless): Early							7. Global creativity: Flow		
30	- transition -									
29	Subtle: Late									
28	Subtle (archetype): Early							6. Global bonding: Oceanic		
27	- transition -									
26	Psychic: Late									
25	Psychic (vision): Early						9. [next awakening] (coral)			
24	- transition -								POST-POST- CONVENTIONAL {24-up}	
23	Vision/ logic: Late			Global			8. Holistic organism/ global (turquoise)			
22	Vision/logic:Middle			WORLD CITIZENS {22-up}				5. Global reconciliation: Reflective Future	Integration of self & culture	6. GLOBAL CONSCIOUSNESS {22-up}
21	Vision/ logic: Early	S5. Supra-national	Informational [QUANTUM SUB-ATOMIC] (globalization)	Post-conventional law	Meaning		7. Systematic process/ integrative (yellow)			
20	- transition -			Nation-state			6. Social network/ Relativistic (green)			
19	Formal: Late	S4. National state	Industrial [STEEL] (Enlightenment)	RATIONAL-REFLECTIVE {19-21}	Value	Modern		4. Urban-industrial: Dynamic	Self-critical, relativism POST- CONVENTIONAL {19.5-23}	Democracy, individualism 5. MODERN {19-21}

Higher Development



	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Alastair Taylor</u> (~1910-)	<u>Gerhard Lenski</u> (1924-)	<u>Jurgen Habermas</u> (1929-)		<u>Robert Bellah</u> (~1930-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>Duane Elgin</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Jav Earley</u> (~1950-)
	TOPIC	Levels of Social Organization	AGE/Techno-Economic Base	Cultural Epochs	Scarce resources	Spiral Dynamics	Spiral Dynamics	Consciousness of cultural epochs	Cross-cultural waves of development	Cultural Epochs
18	Formal: Early		Agrarian – advanced IRON	Empire			5. Strategic enterprise/ Individualistic-achiever (orange)			4. MEDIEVAL {18}
17	- <i>transition</i> -			MYTHIC-RATIONAL {17-18}		Early modern			Skill mastery	
16	Rule/role: Late	S3. Theocratic empires	Agrarian – simple BRONZE	Early state					Rules, regulations	Gods & heroes 3. EMPIRES {16-17}
15	Rule/role: Early		Horticultural – advanced COPPER	Conventional law	Law & order (legal security)	Historic	4. Authority/ Absolutist-religious (blue)	3. Agrarian: Depth	CONVENTIONAL {15.5-18.5}	
14	- <i>transition</i> -			MYTHOLOGICAL {14-16}					Symbolic flowering	
13	Concept	S2. Tribe, territorial	Horticultural – simple NEOLITHIC	Pre-conventional law					Notational systems	Villages, mythology 2. HORTICULTURAL {13-15}
12	Endocept			Tribal kinship			3. Strong-man/ Power-gods (red)		Digital mapping	
11	Symbol - <i>transition</i> -		Hunting and gathering – advanced MESOLITHIC	MAGICAL-ANIMISTIC {11-13}		Archaic		2. Hunter-gatherer: Surface csness	Analog mapping	
10	Image			Familiaization of male	Power over nature (bodily security)				Event mapping	Hunting, magic 1. TRIBAL {10-12}
9	Impulse/ emotion	S1. Family, clan, band		ARCHAIC {9-10}			2. Tribe/ Magical-animistic (purple)		PRECONVENTIONAL {9.5-14.5}	
8	- <i>transition</i> -		Hunting and gathering – simple PALEOLITHIC			Primitive		1. Archaic humans: contracted csness		
7	Exocept									
6	Perception									
5	Sensation						1. Survival band/ Instinctive (beige)			

Higher Development

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Alastair Taylor</u> (~1910-)	<u>Gerhard Lenski</u> (1924-)	<u>Jurgen Habermas</u> (1929-)		<u>Robert Bellah</u> (~1930-)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)	<u>Duane Elgin</u> (~1940-)	<u>Harry Gardiner</u> (1943-)	<u>Jay Earley</u> (~1950-)
TOPIC	Levels of Social Organization	AGE/Techno-Economic Base	Cultural Epochs	Scarce resources	Spiral Dynamics	Spiral Dynamics	Consciousness of cultural epochs	Cross-cultural waves of development	Cultural Epochs
4 Matter: Molecular, polymer									
3 Matter: Atomic									
2 Matter: Subatomic - transition -									
1 [Before matter/ Void]									

Table 7C: SOCIO-CULTURAL EVOLUTION – Spiral Dynamics 1 [return to top](#)

These Studies from Spiral Dynamics trace collective human development at the socio-cultural level. Collective development occurs in human groups of all sizes – couples, families, work groups, communities, all the way up to societies and cultures. A Society is a structured community of people bound together by similar traditions, institutions, or nationality. A Culture is the sum total of shared beliefs, customs, practices, attitudes, behaviors, and symbolic structures which undergird and connect the members of a Society. Spiral Dynamics represents one of the most detailed descriptions of socio-cultural development.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)						<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	Spiral Dynamics	<u>Levels</u>	<u>Percent Population/ Power</u>	<u>Political/ Social Structure</u>	<u>Self & Culture</u>	<u>Characteristics & Values</u>	Worldviews
POSITION/ROLE	G: Union College psych prof. Originator of Level Theory of Personality. B: Organizational consultant. Foremost expositor and developer of Graves model.						
CONTRIBUTION/ SIGNIFICANCE	G: Sophisticated cultural stage model, used to illustrate corporate- and government-world dynamics. B: Refined model into Spiral Dynamics						
PERTINENT WORKS/ STUDIES (date/s)	G: <i>Cowan, Never Ending Quest</i> (2005) B: Spiral Dynamics (1996), w/Cowan						
WILBER SOURCE: Study Category	IP 41-2, 47-53, 204						IP 118-19, 198,207
	IP 40-42, 47-54						
<u>FUNDAMENTAL DEVELOPMEN- TAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)						
38 [Beyond con- sciousness/ Divine]							
37 - transition -							
36 Non-dual: Late							Constant consciousness
35 Non-dual: Middle							Spirit & World Process
34 Non-dual: Early							Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33 - transition -							
32 Causal: Late							Causal unity, cessation
31 Causal (formless): Early							Formless mysticism: Union with source of man- if- est realms Causal (formless, sage) {31-33}
30 - transition -							
29 Subtle: Late							Subtle realm unity, luminosity



Higher Development

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Clare Graves (1914-86)</u> <u>Don Beck (~1940-)</u>						<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	Spiral Dynamics	<u>Levels</u>	<u>Percent Population/ Power</u>	<u>Political/ Social Structure</u>	<u>Self & Culture</u>	<u>Characteristics & Values</u>	<u>Worldviews</u>	
28	Subtle (archetype): Early						Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	
27	- transition -							
26	Psychic: Late							
25	Psychic (vision): Early	9. [next awakening] (coral)				Collective csness, self as part of larger spiritual whole, resonance, clairvoyance, parallel worlds, cs & interactive universe, reality of spiritual realm	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}	
24	- transition -						Developmentalism as World Process	
23	Vision/ logic: Late	8. Holistic organism/ global (turquoise)			Universal holistic system, multiple levels in one conscious system, uses entire spiral.		Group solutions, universal causality, entities viewed as fields, intuition, fundamental meaning/ purpose	
22	Vision/logic:Middle						Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24};	
21	Vision/ logic: Early	7. Systematic process/ integrative (yellow)			Kaleidoscope of natural hierarchies, systems, forms.	Flexibility, spontaneity, functionality. Interdependent natural flows.	Nature's flows, functionality, flexibility, spontaneity, meld conflicting truths, personal freedom w/ consideration for others, authority is contextual, legitimacy of all human systems. Long-term resolution, boundaries, consensual interactions	
20	- transition -	6. Social network/ Relativistic (green)			Collective communities: bonding, ecology, networking	Anti-hierarchical, egalitarian, pluralistic, relativistic.	Integrative, open systems, networking, inclusion, affiliation, community, sharing, consensus, harmony, interdependence, togetherness, synergy, liberate humanity from greed/dogma, group-think, collective guilt, experience each moment, insight, empathy, listening, minimalist	
19	Formal: Late						Static systems/ contexts	
18	Formal: Early	5. Strategic enterprise/ Individualistic-achiever (orange)			Corporate states.	Self escapes herd mentality: hypothetico-deductive, experimental, mechanistic, operational.	Emergence from authority, liberation of ideas, autonomy, interdependence, progress, materialism, sci/tech to enhance living, competition, winning, immediate results, entrepreneurial, socio-economic status, pragmatism, hard ball,	
17	- transition -						Demythologizing, formalizing	

Higher Development

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)						<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	Spiral Dynamics	<u>Levels</u>	<u>Percent Population/ Power</u>	<u>Political/ Social Structure</u>	<u>Self & Culture</u>	<u>Characteristics & Values</u>	Worldviews	
16	Rule/role: Late						Rationalization of mythic structures Mythic-rational {16-17}	
15	Rule/role: Early	4. Authority/ Absolutist-religious (blue)	Conformist rule Mythic- membership	40/30	Ancient nations. Rigid social hierarchies, law & order.	All-powerful Other/ Order defines values, purpose. Concrete-literal, fundamentalist beliefs.	Central Truth, order/ structure from chaos/ anarchy, stability, sacrifice, deferred gratification, practical, tried-&-true, principles, righteousness, divine plan/ guiding force, good/evil, reward/ punishment, control impulses, guilt, dogma, battle lines, hierarchical,	Locus of magic power is deified Other
14	- transition -						Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}	
13	Concept						Ego omnipotence transferred to gods	
12	Endoconcept	3. Strong-man/ Power-gods (red)	Power gods Mythic-magic	20/5	Feudal empires: power, glory. Mythic spirits, beasts/ dragons.	Self distinct from tribe: powerful, impulsive, egocentric, heroic. Mythic spirits, beasts/ dragons.	Respect, reputation, gratify impulses, fight relentlessly, no guilt, life a jungle, vengeance, blood sport, many subjugated have-nots	Omnipotence of ego challenged, security Magic-mythic {12-13}
11	Symbol - transition -						Ego is locus of magic power	
10	Image						Egocentric, word magic, narcissistic Magical (typhonic) {10-11}	
9	Impulse/ emotion	2. Tribe/ Magical-animistic (purple)	Animistic- tribalistic Typhonic-magic	10/1	Ethnic tribe.	Identity fused with tribe. Animistic: magical spirits give blessings, curses, spells.	Allegiance to elders/ community/ village, obey mystical spirits, customs, clans, sacred places/ objects/ rituals, band for safety, magic/enchantment, harmony with nature's power	'Self-object'
8	- transition -						Subject-object fusions	
7	Exoconcept						Hallucinatory wish-fulfillment Archaic-magical {7-9}	
6	Perception							
5	Sensation	1. Survival band/ Instinctive (beige)	Archaic- instinctual Uroboric FIRST TIER	0.1/0	Kinship, survival band. bands. Habits, instincts just to perpetuate life.	Identity fused with kin.	Subconscious nature, body, indistinguishable from world	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer							
3	Matter: Atomic							

lopment

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)					<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	Spiral Dynamics	<u>Levels</u>	<u>Percent Population/ Power</u>	<u>Political/ Social Structure</u>	<u>Self & Culture</u>	<u>Characteristics & Values</u>	Worldviews
2 Matter: Subatomic - <i>transition</i> -							
1 [Before matter/ Void]							

Table 7D: SOCIO-CULTURAL EVOLUTION – Spiral Dynamics 2 [return to top](#)

These Studies from Spiral Dynamics trace collective human development at the socio-cultural level. Collective development occurs in human groups of all sizes – couples, families, work groups, communities, all the way up to societies and cultures. A Society is a structured community of people bound together by similar traditions, institutions, or nationality. A Culture is the sum total of shared beliefs, customs, practices, attitudes, behaviors, and symbolic structures which undergird and connect the members of a Society. Spiral Dynamics represents one of the most detailed descriptions of socio-cultural development.

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)							<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	VMeme Codes	VMeme Webs	Underlying Processes	Object of worship	Administrators of worship	Accessories to worship	Today's Society	Worldviews
POSITION/ROLE	G: Union College psych prof. Originator of Level Theory of Personality. B: Organizational consultant. Foremost expositor and developer of Graves model.							
CONTRIBUTION/ SIGNIFICANCE	G: Sophisticated cultural stage model, used to illustrate corporate- and government-world dynamics. B: Refined model into Spiral Dynamics							
PERTINENT WORKS/ STUDIES (date/s)	G: <i>Cowan, Never Ending Quest</i> (2005) B: Spiral Dynamics (1996), w/Cowan							
WILBER SOURCE: Study Category	IP 41-2, 47-53, 204							IP 118-19, 198, 207
	IP 40-42, 47-54							
<u>FUNDAMENTAL DEVELOPMEN- TAL SEQUENCE</u> (Wilber)	<u>DEVELOPMENTAL SEQUENCES</u> (Read columns below in order of increasing development: From bottom to top)							
38 [Beyond con- sciousness/ Divine]								
37 - transition -								
36 Non-dual: Late								Constant consciousness
35 Non-dual: Middle								Spirit & World Process
34 Non-dual: Early								Nondual mysticism: Union of form & formless Non -dual (siddha) {34-36}
33 - transition -								
32 Causal: Late								Causal unity, cessation
31 Causal (formless): Early								Formless mysticism: Union with source of man- if- est realms Causal (formless, sage) {31-33}
30 - transition -								
29 Subtle: Late								Subtle realm unity, luminosity

Higher Development

Higher Development

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)							<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	VMeme Codes	VMeme Webs	Underlying Processes	Object of worship	Administrators of worship	Accessories to worship	Today's Society	Worldviews	
28 Subtle (archetype): Early								Deity mysticism: Union with creatrix of gross realm Subtle (archetypal, saintly) {28-30},	
27 - transition -									
26 Psychic: Late									
25 Psychic (vision): Early	9. Coral: Next awaken- ing			True God, Spirit	Saints, realized beings, guiding lights, poets	Altar, meditation cu- shion	Translucents, vibrational medicine, ESP, channeling, miracle healing, paradox reso- lution	Nature mysticism: Union with World Process, gross realm unity Psychic (shamanic, yogic) {25-27} THEOCENTRIC {25-beyond}	
24 - transition -								Developmentalism as World Process	
23 Vision/ logic: Late	8, Turquoise: Balanced interlocking forces, reorder life's chaos	GlobalView: Broad synthesis/ renewal, holistic/ experiential	Flowing, multitudinous	Organism			Bioneers, Esalen, intel- ligent design, integral psychology, Gaia, quantum physics	Cross-paradigmatic, dialectical	
22 Vision/logic:Middle								Integrates multiple contexts, paradigmatic Holistic integralism (global) {22-24):	
21 Vision/ logic: Early	7. Yellow: Danger of collapse, responsibility- free	FlexFlow: Qualities/ responsibilities of be- ing, systematic integra- tive	Flexible, integrative, knowledge-based	System	Systems theorists	Information network	Ecology, appropriate technology, cultural creatives, McDonough, biomimicry, permacul- ture, quality of life	Multiple contexts/ histories	
20 - transition -	6. Green: Shared habi- tat, humanity, commu- nity, personal growth	HumanBond: Commu- nity, harmony, equality. Relativistic/ sociocentric	Experiential, consen- sual	Community, humanity, social structures, Gaia	Ecologists, communal conscience reps	Nature gear, communal kitchen	Co-ops, Peace Corps volunteers, socialism, children's rights, sensi- tivity training, natural foods, animal rights, victim classes, cultural diversity, magical child, universal health care, affirmative action, Olympic Village, well- ness, REI	Pluralistic systems, dynamic Pluralistic relativism {20-21}	
19 Formal: Late								Static systems/ contexts	

Higher Development

<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)		<u>Clare Graves</u> (1914-86) <u>Don Beck</u> (~1940-)							<u>WILBER CORRELATIVE STRUC- TURES</u>
TOPIC	VMeme Codes	VMeme Webs	Underlying Processes	Object of worship	Administrators of worship	Accessories to worship	Today's Society	Worldviews	
18 Formal: Early	5. Orange: Alternatives, opportunities, options for success	StriveDrive: Success, autonomy, materialistic/ achiever	Achievement-oriented, autonomy-seeking, strategic	Success, money, superstars	Communications media	Tech gear, car, perks	Silicon Valley, genetic engineering, hi-tech lifestyle, James Bond, Wall Street, GQ	Static universal formalism Rational formalism {18-19} WORLDCENTRIC {17.5-24}	
17	- transition -							Demythologizing, formalizing	
16 Rule/role: Late								Rationalization of mythic structures Mythic-rational {16-17}	
15 Rule/role: Early	4. Blue: Divinely-controlled, purposeful, authority, guilt, do right	TruthForce: Stability, purpose, absolutist/ saintly	Purposeful, controlling, authoritarian, traditions	Dominant social god, ideology	Prophets, priests, teachers	Scripture, commandments, codes, duties, constitutions, treaties, law, traditions, honor	Multi-national corporations, social engineering, fundamentalists, Amish, Boy Scouts, Marxists, Black Muslims, orthodox Jews, Zionists, Palm Springs, Al Anon, 12-Step, Newtonian physics	Locus of magic power is deified Other	
14	- transition -							Concrete-literal myths: Mythical - literal (mythic membership) {14-15} ETHNOCENTRIC {14-17.5}	
13 Concept								Ego omnipotence transferred to gods	
12 Endoconcept	3. Red: Rough, harsh, fight to survive, conquest, heroic action	PowerGods: Power, action, egocentric/ exploitive	Exploitive, power-seeking	Gods, heroes, strongmen, conquests, Big Me	Priests, commanders	Myths, empowered weapons, war games, prizes, spoils, vehicle	Warlords, neo-nazis, Black Panthers, street gangs, rock concerts, union bosses, NFL teams, Mafia dons	Omnipotence of ego challenged, security Magic-mythic {12-13}	
11 Symbol - transition -								Ego is locus of magic power	
10 Image								Egocentric, word magic, narcissistic Magical (typhonic) {10-11}	
9 Impulse/ emotion	2. Purple: Mystery, fear, placate spirits, join together	KinSpirits: Safety, security, animistic/ tribalistic	Circular, cyclic	Animistic spirits, ancestors, natural phenomena	Shamans, medicine men, magicians, elders	Enchantment, rituals	Mardi Gras revelers, little league teams, herbalists, Hare Krishnas, SWAT teams, Masonic lodges, jazz clubs, herbalists	'Self-object'	
8 - transition -								Subject-object fusions	



CONTRIBUTOR/ INVESTIGATOR (birth/death dates)		Clare Graves (1914-86) Don Beck (~1940-)							WILBER CORRELATIVE STRUC- TURES
	TOPIC	VMeme Codes	VMeme Webs	Underlying Processes	Object of worship	Administrators of worship	Accessories to worship	Today's Society	Worldviews
7	Exocept								Hallucinatory wish-fulfillment Archaic-magical {7-9}
6	Perception								
5	Sensation	1. Beige: State of nature, instincts, animal impulses	SurvivalSense: Stay alive, automatic/ instinctive	Survival	Instincts, drives, biological needs	Necessity	Weapons, body parts	Green berets, street people, playground bullies, alzheimer's patients, refugees, Rambo, Yojimbo	Undifferentiated, pleromatic Archaic {5-6} EGOCENTRIC {5-13}
4	Matter: Molecular, polymer								
3	Matter: Atomic								
2	Matter: Subatomic <i>- transition -</i>								
1	[Before matter/ Void]								

Table 8: PROCESSES OF GROWTH AND TRANSFORMATION [return to top](#)

These Studies (primarily by Wilber) trace the sequence of potential Pathologies and corresponding Processes of treatment at each Stage of development. Pathologies are the obstacles, impediments, diversions, and distortions that can cause the growth process to go wrong. Processes are the activities, techniques, or therapies which overcome those Pathologies.

<u>CONTRIBUTOR/INVESTIGATOR</u> (birth/death dates)	<u>John Gedo</u> (~1930-)	<u>Ken Wilber</u> (~1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>		<u>WILBER CORRELATIVE STRUCTURES</u>	
TOPIC	Therapy Models	Fulcrums	[Fulcrum transitions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Treatment (Processes, modalities)		Chakras (TRADITIONAL & Wilber versions)	Self-sense: GENERAL/ specific
POSITION/ROLE	Prolific Chicago psychoanalyst.								
CONTRIBUTION/SIGNIFICANCE	Effective therapy thru use of multiple models								
PERTINENT WORKS/ STUDIES (date/s)									
WILBER SOURCE: Study Category	IP 96, 197 (treatment column)	IP 92-100,102-8, 197,205	IP 93, 96-97	IP 93, 96-97	IP 92-98, 197	IP 98-100, 197		IP 16-17, 199	IP 117, 197
	IP 92-100, 102-08								
<u>FUNDAMENTAL DEVELOPMENTAL SEQUENCE</u> (Wilber)	DEVELOPMENTAL SEQUENCES (Read columns below in order of increasing development: From bottom to top)								
38 [Beyond consciousness/ Divine]		[00. AFTER DEATH] {37-38}							
37 - transition -									
36 Non-dual: Late									
35 Non-dual: Middle									
34 Non-dual: Early		[10. NON-DUAL] {34-36}				Path of siddhas. Always/ already accomplished in present moment. Nondual mysticism.		(Release of all Chakras in the Real)	10. Non-dual
33 - transition -									
32 Causal: Late					Arhat's disease				

Higher Development

Higher Development

	<u>CONTRIBUTOR/ INVESTIGATOR</u> (birth/death dates)	<u>John Gedo</u> (~1930-)	<u>Ken Wilber</u> (~1950-)	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>Ken Wilber</u>	<u>WILBER CORRELATIVE STRUCTURES</u>	
	TOPIC	Therapy Models	Fulcrums	[Fulcrum transitions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Treatment (Processes, modalities)			Chakras (TRADITIONAL & Wilber versions)	Self-sense: GENERAL/ specific
31	Causal (formless): Early		9. CAUSAL (spirit) {31-33}	Soul grows quiet, rests. Witness releases hold, dissolves.		Failed differentiation Causal	Path of sages. Pure emptiness, dissolve subject-object dualism. Formless mysticism.				9. Witness (pure Self)
30	- transition -									(Higher Chakras to cessation)	SPIRIT {29.5-beyond}
29	Subtle: Late					Archetypal fragmentation					
28	Subtle (archetype): Early		8. SUBTLE {26.5-30}	Soul emerges permanently into csness. Intermediary between self & spirit		Failed integration Subtle	Path of saints. Deep psychic & subtle. Audible illuminations, haloes of light & sound. Deity mysticism.				8. Subtle Self (Soul)
27	- transition -									7. Sahasrara: Transcendental consciousness, light	
26	Psychic: Late					Yogic illness Pranic disorder					
25	Psychic (vision): Early		7. PSYCHIC (soul) {23.5-26.5}	Transpersonal domain comes into focus		Split-life goals Psychic inflation Psychic	Path of shamans/ yogis. Energy currents in gross realm & gross bodymind. Nature mysticism. Sahasrara.			WISDOM (crown of head) {25-beyond}	7. Psychic Self
24	- transition -									6. Psychic mind: vision (Ajna)	SOUL {22.5-30}
23	Vision/ logic: Late					Bad faith					
22	Vision/logic:Middle					Aborted self- actualization					
21	Vision/ logic: Early		6. INTEGRATED (centaur) {21-23.5}	Shift to universal existential principles: life/death, authenticity, self-actualization, global awareness, body-mind integration		Inauthenticity Deadening Existential	Existential therapy			VISIONARY THOUGHT (brow, third eye) {21-24}	6. Centaur (existential, integrated Self)
20	- transition -									5. Verbal-rational mind	



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	TOPIC	Therapy Models	Fulcrums	[Fulcrum transitions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Treatment (Processes, modalities)				Chakras (TRADITIONAL & Wilber versions)	Self-sense: GENERAL/ specific
19	Formal: Late					Sublimation Anticipation						CENTAUR {19-24}
18	Formal: Early	Introspection	5. MATURE EGO (rational reflexive) {16.5-20}	Self-reflexive ego emerges, shift from conformist to individualist	Identity crisis. Role confusion. Shift to self-derived universal principles	Suppression Ego	Introspection				EXPRESSION (throat) {18-20}	5. Mature ego
17	- transition -										4. Community-mind: love	4c. Mythic - late
16	Rule/role: Late					Covert intentions						4b. Mythic - middle EGO {16-20}
15	Rule/role: Early		4. ROLE SELF (persona) {13.5-16.5}	Shift to roles and rules of society. Prescriptive morality. Often displayed in traits of mythic gods	Script pathology: False, misleading scripts, stories, myths	Duplicitous transaction Script	Script analysis				LOVE (heart) {15-17}	4a. Mythic (membership-Self) – early
14	- transition -					Displacement						
13	Concept					Reaction formation					3. Intentional-mind: power	3b. Concept-Self
12	Endoconcept	Interpretation	3. MENTAL SELF (self-concept) {10.5-13.5}	Conceptual mind emerges, differentiates from emotional body	Differentiation: Fusion with emotional self. Integration: Repressions of emotional self (classic neurosis)	Isolation Repression Neurosis	Uncovering: Relax repression barrier, uncover & recontact shadow self, reintegrate into psyche				POWER (solar plexus) {12-14}	3a. Name-Self PERSONA {12-17}
11	Symbol - transition -											
10	Image					Splitting						2b. Magical (Image-body)
9	Impulse/ emotion	Unification Optimal disillusion	2. EMOTIONAL SELF {8-10.5}	Identity switches from fusion with material body to identity with emotional-feeling body	Narcissism (others as extensions of self) Boundary disorders (invasion, disruption of boundaries)	Projection	Structure-building: Build self's boundaries, strengthen ego.				2. Emotional-sexual SEXUALITY (genitals) {9-11}	2a. Typhonic (Pranic-body)
8	- transition -					Self/object fusion Borderline psychosis						
7	Exoconcept											1c. Axial body

Higher Development

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	TOPIC	Therapy Models	Fulcrums	[Fulcrum transi- tions]	[Fulcrum transition pathologies]	Defenses (Mental disorders)	Treatment (Processes, modali- ties)		Chakras (TRADITIONAL & Wilber versions)	Self-sense: GENERAL/ specific
6	Perception					Wish fulfillment				
5	Sensation					Hallucination Delusional projection				1b. Uroboric BODY EGO {5.5-12}
4	Matter: Molecular, polymer	Pacification				Distortion Psychosis	Medication/ pacification			
3	Matter: Atomic		1. PHYSICAL SELF {3- 7}	Differentiates body from environment	Can't tell where body ends, world begins. Can't tell fantasy from reality.				1. Material SURVIVAL (floor of pelvis) {3-8}	1a. Pleromatic MATERIAL SELF {2.5-6}
2	Matter: Subatomic - transition -						Intensive regressive therapies			
1	[Before matter/ Void]		0. BEFORE CONCEP- TION {1-2}							